

UNOFFICIAL COPY

0020248377

2242/0020 10 001 Page 1 of 2
2002-03-05 09:35:02
Cook County Recorder 23.50

Prepared By:

129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



0020248377

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7800210242

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2002
executed by TERESA KOUGIAS AND
GEORGE KOUGIAS, HUSBAND AND WIFE
to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

FIRST AMERICAN TITLE

COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4334 NORTH ATLANTIC AVENUE, SCHILLER PARK, ILLINOIS 60176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On FEBRUARY 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Stephanie Sabatino County DuPage

My Commission Expires 12-16-05

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2003 4064

0020248376

7800210242

RIDER - LEGAL DESCRIPTION

LOT 6 IN GURR'S 5TH HOMESTEAD SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED NOVEMBER 17, 1924 AS DOCUMENT 236136, IN COOK COUNTY, ILLINOIS.

12-16-403-028-0000