UNOFFICIAL CO230248310

2002-03-05 13:42:29

Cook County Recorder

RECORD AND RETURN TO: WINDSOR MORTGAGE 3201 Old Glenview Road

Wilmette, Illinois 60091

Loan # 600275651

MERCURY TITLE COMPANY, LLG. N 3000 + S

ASSIGNMENT OF MORTGAGE

For in consider	ation of Ten Do	lars in hand paid an	d other go	ood and valuable	consideration	the undersigned
Gue Mormo				having its p	principal place	of business at
M;			0091	does hereby sell	assign, trans	fer and convey to
Cd		O)r	ffice	rs and/or assign:	s as nominee	for GMAC Mortgage
P/			ertain	mortgage dated	02/28/02	963, Horsham, and executed by
1			WOMA		02/28/02	and executed by
1	Insert Docu	ment	0/			
as Tit	Number of	Mortgage	, reco	ord/register with	the Recorder	of Deeds/Register of
ap	Before Reca	ording	um oe	r)		_
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By: MAŘTHA E. TO	ONITIK A SCIETA	ANT VICE PRESIDEN	Ву:		Sam	mosla
MARKINA D. 10	DINGUE ASSISTA	MI VICE PRESIDE	VI .	JAMES E. WŔZA	LA ASSISTAI	NT SECRETARY
State of Illinois						Co
County of Cook						
I, THE UNDERSI	IGNED, a notary	public in and for sa	id county	and state afores	aid DO HFRFI	SY CERTIEY that
WANTINA E. TOWAL	uk and ,	JAMES E. WRZALA	respectiv	ely of GHS MORT	GAGE, LLC d/h/a	a
WINDSOR MORTGA		red before me this d	av in pers	on and acknowle	adned that the	ov signed the farmain.
instrument as th	eir free and voli	untary act of THEIR I	HAND AN	D SEAL for the ι	uses and purp	oses therein set forth.
Given under my						
Civen dider my	nanu and notar	y sear this 201h	da	y of FEBRUA	RY, 2002	
	Toll She	urt		Intervening Assis	mmont This -	
Notary Public	1			Intervening Assig subject to the req	mment- IMS a: nirements of s	ssignment is not
		******	_	Real Property lav	v because it is	CLUUL 4/3 UL LAC An assionment in
My Commission	Expires on: {	"OFFICIAL SEA	<u></u>	the secondary mo	rtgage market	•
	}	JOEL HUNT	 	MIN-1000375	506002756	519
	}	Notary Public, State of	Illinois \$	MERS Phone-	- 888 - 679	-6377

My Commission Expires 5/5/2002

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LEGAL DESCRIPTION

UNIT 513 AND 514 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 29, (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L1163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH TTA.

NUMB.

MON ELEM.

OCOOP COUNTY CLORATS OFFICE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUM INT NUMBER 92468797; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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