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0020248324

PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

224/0117 90 001 Page 1 of 3

2002-03-05 13:49:30

Cook County Recorder

25.50



0020248324

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000021975875

2037889 MTC  
Tmn 1063

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GUILLERMO ELIZONDO AND MILAGROS ELIZONDO HUSBAND AND WIFE

Beneficiary: FIRST CHICAGO NBD MORTGAGE COMPANY

Date of Deed: April 22, 1999

Date Recorded: April 29, 1999

Book: NA

Page: NA

Document: 99411628

Volume: NA

Image: NA

Microfilm: NA

Tax ID: SEE LEGAL

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4924 W 30TH PL  
and recorded in the records of COOK

, CICERO

IL 60804

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed  
on August 16, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MARY ANN THOMPSON  
VICE PRESIDENT

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

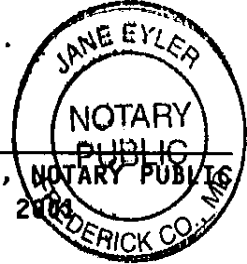
)

On this August 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


  
JANE EYLER

COMMISSION EXPIRES: November 14, 2003



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**SCHEDULE "A"**

**LOT 18 IN BLOCK 2 IN JOHN CUDAHY'S FOURTH ADDITION TO CHICAGO, BEING A  
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE  
13 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 16-28-428-015-0000**

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