UNOFFICIAL C 2020248612

2002-03-05 15:29:55

Cook County Recorder

25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by DANIEL T HOWE AND DENISE R HOWE, HUSBAND AND WIFE, Dated 12/14/2000. (nc' Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mort ages. Page, or Micro Film Number 00996342, do hereby acknowledge receipt of full

THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED LEGAL DESCRITION

Solvin C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 12/3/2001.

Linda K. Jesky, Mortgage Discharge Officer (Seal) Charles L. Bissell, Mortgage Discharge Officer (Seal)

FIRST AMERICAN LENDERS ADVANTAGE ORDER #LAR 79433

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

DOOR THE OF COL I, the undersigned, a Notary Public, in and said County and State aforecaid, DO HEREBY CERTIFY, That Linda K. Jesky and Charles L. Bissell personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on 12/3/2001.

NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN MY COMMISSION EXPIRES: 3/11/200

This instrument prepared by:

Name:

SANDI MENDEZ

Address:

NATIONAL CITY BANK MICHIGAN/ILLINOIS

R-K01-L2

16333 TRENTON RD **SOUTHGATE, MI 48195** Return this document to:

DANIEL T HOWE

1812 W ARMITAGE AVE #-1W

CHICAGO IL 60622

UNOFFICIAL COPY

00996343

LEGAL DESCRIPTION

PARCEL 1:

UNITS 1W IN THE 1810-12 WEST ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 78 AND 79 IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURV:Y IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 005.3348, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1W, A LIMITED COMMON ELEMENT AS A. HED . DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00543548.

PIN: 14-31-216-043-0000