OFFICIAL CO

2002-03-05

14:18:28

Cook County Recorder

23.50

## Mortgagor:

Patria Partners, LLC 18110 Dixie Highway, Ste 2N Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation 2210 Midwest Road Suite 211 Oak Brook, IL 60523

RECORDER'S STAMP

## PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patria Partners LLC, its successors, legal representatives and assigns, all the right, title, interest. Jaim or demand whatsoever COMMERCIAL LOAN CORPORATION may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated July 18th 2000 and recorded on July 25th, 2000, in the Recorder's Office of Cook County, in the state of Illinois, as document # 00555515, as well as by a certain Mortgage Spreader Agreement bearing date the 27th day of December 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 00671854 to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 14 IN BLOCK 81 OF THAT CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 26-06-313-021-0000

Commonly Known as:

9220 South Manistee Avenue, Chicago, IL 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_ hand \_\_\_ and seal \_\_\_ , this 28th day of January 2002.

TER M. HUESER, PRESIDENT

(Seal)



## **UNOFFICIAL COPY**

This instrument was prepared by & should be mailed to: Irene Driscoll Commercial Loan Corporation, 2210 Midwest Road, Ste 211, Oak Brook, IL 60523

STATE OF ILLINOIS ) SS. COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of January 2002.

My Coromission Expires:

n' Danil

PU.

mission Exp.

(2 -19-04)

This document prepared by and after recording return to:

COMMERCIAL LOAN CORPORATION

2210 Midwest Road, Suite 211 Oak Brook, IL 60523