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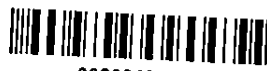
WaNu # 0001114501
NAME: PRESTON JONES
P/O DATE: 01/14/2002

2238/0201 20 001 Page 1 of 2
2002-03-05 15:32:16
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

PRESTON JONES
317 FREDERICK

BELLWOOD IL 60104



THIS INSTRUMENT PREPARED BY:

DIANE TOLLEFSON
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 15-09-301-001

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PRESTON JONES AND ERNESTINE JONES HIS WIFE

to JAMES D. HAGGERTY & CO.

dated June 23rd, 1978, and recorded on 06/26/1978 in Mortgage Record

page _____, and or Instrument # 3026863, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 292 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIDIAN, IN COOK COUNTY, ILLINOIS.

Deleg - 00454840

317 FREDERICK
BELLWOOD, IL 60104

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of January, 2002.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY
IN FACT

By *Edward Adams*

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT



*54
2/5
Army*

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20249083

WaMu #:0001114501
NAME: PRESTON JONES
P/O DATE: 01/14/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of January
2002, personally appeared EDWARD ADAMS the

ASSISTANT VICE PRESIDENT of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004


Notary Public
LINDA KRAUSE

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 12 2011