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2002-03-05 15:35:03

Cook County Recorder

0020249094

25.00

WaMu # 0058003701

NAME: MARY E FORDHAM P/O DATE: 01/16/2002

AFTER RECORDING, FORWARD TO:

MARY E FORDHAM 15605 MYRTLE AVE

HARVEY IL 60426

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

. Tax Parcel #: 29-17-308-003

RELEASE OF MORTGAGE

THIS	CEF	TIFIES	that	ас	engin	mortga	ge	executed	by
MARV	7 E	FORDH	ΔΜ	ΔΝ	1707/12	RRIED	WO	ΜΔΝ	

	100					
to_WMC MORTGAGE	CORP.	^x.				· · · · · · · · · · · · · · · · · · ·
dated February	5th ,	1998, and recorded on	02/17/1998	.	in Mortgage	Record
	,page	, and	or Instrument #	981233	91	, of the
records in the office of	the Record	der of COCK	County	, ILLINO	[S	
more particularly descr	ibed as fol	lows, to wit:			-	
SEE LEGAL DESC	CRIPTION	ATTACHED.			•	
			40.			
				,		
15605 MYRTL				9		
HARVEY, IL	60426			4		
is hereby fully released	and satisf	ied.				
IN WITNESS WHERES	E tha wada	unioned has because ant its	a agranarata hand	and soal hy	, it, proper	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of January 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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20249094 NAME: MARY E FORDHAM P/O DATE: 01/16/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of January 2002 , personally appeared MAUDE BUCK the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noterial Seal MARY F. WICHNER **Notary Public** State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

WaMu #:0058003701

MERS MIN:	MERS Phone:
MENO MINA.	WILITO I HOHE.

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20249094

THE NORTH 1/2 OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS \$0. 54, 55, 62 TO 66, BOTH INCLUSIVE, 60 TO 84, BOTH INCLUSIVE, AND THAT PART OF BLOCK 67 LYING SOUTH 0.9 GRAND TRUNK RAILROAD, ALL OF SCUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.