UNOFFICIAL COMPUPA 9095 2238/0213 20 001 Page 1 of

WaMu # 0064190093

NAME: COSTAS G PETROS P/O DATE: 01/16/2002

AFTER RECORDING, FORWARD TO:

COSTAS G PETROS 3600 NORTH LAKE SHORE DR UNIT 1201 CHICAGO IL 60613

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 14-21-110-020-1232

Cook County Recorder

2002-03-05 15:36:13

25.00

RELEASE OF MORTGAGE

THIS CERTIFIES that	a cerrain mortgag	ge executed by				
COSTAS G PETROS	AND	RENA	ATE PETROS,	HUSBAND ANI	O WIFE	
to COLE TAYLOR	BANK					
dated January	<u>28th</u> , <u>19</u>	99, and recorded on	02/01/19	99	in Mortgage	Record
	,page	, and	l or Instrument	# 9910326	59	, of the
records in the office of	of the Recorder of	f COCK	Cour	ty, <u>ILLINO</u>	IS	
more particularly desc	cribed as follows,	to wit:				
SEE LEGAL DES	SCRIPTION ATTA	ACHED.				
),			
			4hx			
			19			
3600 N LAKI CHICAGO, II			•	0,		
is hereby fully release				Tio		
,,				9.		
IN WITNESS WHERE	DF, the undersian	ned has hereunto set its	s corporate har	nd and seal by	tits proper	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of January 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Ву

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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WaMu #:0064190093

NAME: COSTAS G PETROS
P/O DATE: 01/16/2002

20249095

State of WISCONSIN)	
County of MILWAUKEE)	
Before me, the undersigned, a Notary Pu 2002, personally appeared MAUDE BUG		is <u>23rd</u> day of <u>January</u> the
PAUDE BU		
ASSISTANT VICE PRESIDENT		of
WASHINGTON MUTUAL HOME LO. INTEREST BY MERGER TO FLE		
who as such officer for and on its behalf	acknowledged the execution of the fore	egoing instrument.
Witness my hand and Notarial Seal		- %
My commission expires: 08/14/200	5 Mary 3. No	ehren
9	Notary Publ ic MARY F WICHNER	
Ox	MARY F. WICHI	NED
•	MARTE WICH	YL-11)

Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

3 3 4 5

1841 SA COUNTY COUNTY CONTES OFFICE

20249095

UNIT NUMBER 1201, AS DELINEATED ON SURVEY OF: LOT 4 (EXCEPT THEREFROM THE ORTHERLY 20 FEET THEREOF AND EXCEPT THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF) LOT 5, (EXCEPT THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF) LOT 6. (RXCEPT THEREFROM THE WESTERLY 125 3/4 INCHES THEREOF) LOT 7, (EXCEPT THE REPROM THE WESTERLY 125 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDITISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FF. CTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT STRIP OF LAND LYING WEST OF THE WESTER! LINE OF SHERIDAN ROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 3 OCCUMENT NUMBER 2355030 IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LIVE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPT THE NORTHERLY 20 1 EET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY 1 INE EXTENDED OF SAID LOT 4 (EXCEPT THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHIRLY LINE OF SAID LOT 7, BOTH LINES CONTINUE STRAIGHT TO INTERSECT THE WESTERLY LITT OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 FIRT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND RECORDED AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979 RESPECTIVELY IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN The Office COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office