

Prepared By:

5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656



and When Recorded Mail To

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

2002
TM 49612 / 5170

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00069

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 8, 2002**
executed by **PAWEL GARBAT AND MALGORZATA GARBAT, * HUSBAND AND WIFE** * AKA MARGARET GARBAT
to **BISSAM FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

LAKE County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **295 JASMINE CIRCLE, LINDENHURST, ILLINOIS 60046**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BISSAM FINANCIAL SERVICES, INC.

On FEBRUARY 13, 2002 before _____
(Date of Execution)

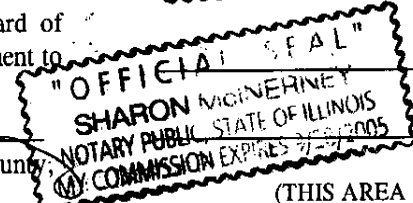
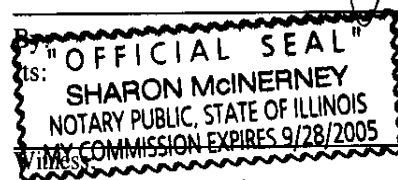
me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA SZYMANSKA
known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sharon McInerney*

Barbara Szymanska
By: *BARBARA SZYMANSKA*
Its: *President*



My Commission Expires _____

Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

20249030

C00069

RIDER - LEGAL DESCRIPTION

LOT 346 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT ON THE EAST LINE OF SAID LOT 346, AT THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSION; THENCE NORTH ALONG THE SAID EAST LINE 52.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 345; THENCE WEST ALONG THE NORTH LINE 120.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 346; THENCE SOUTH ALONG THE WEST LINE 52.87 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE PARTY WALL EXTENDED; THENCE EAST 120.00 FEET ALONG THE PARTY WALL AND ITS EXTENSIONS TO THE PLACE OF BEGINNING) COUNTRY PLACE PHASE 3B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1998 AS DOCUMENT 4078060, IN LAKE COUNTY, ILLINOIS.

08-012-040-120

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Property of Cook County Clerk's Office