

UNOFFICIAL COPY 0020249288

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2002-03-05 10:26:22
Cook County Recorder 25.00

RELEASE OF MORTGAGE
(Full Release - Condominium Property)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



0020249288

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by that certain Mortgage, Assignment of Rents and Security Agreement ("Mortgage"), hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MENTOR BUILDING, L.L.C. an Illinois limited liability company
c/o Joseph Freed Associates, 1400 South Wolf Road, Building 100
Wheeling, Illinois 60090

its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by that certain Mortgage, bearing the date of the 6th day of December, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09156135, as amended, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 17-15-100-016-0000, 17-15-100-027-8001 and 17-15-100-027-8002
Address of Real Estate: 39 South State Street, Chicago, Illinois 60603

Witness its hand and seal, this 28th day of FEBRUARY, 2002.

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By: [Signature]
Title: Vice President

This instrument was prepared by:
David B. Berzon, Esq.
Schwartz, Cooper, Greenberger & Krauss, Chtd.
180 N. LaSalle Street, Suite 2700
Chicago, Illinois 60601

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STATE OF ILLINOIS)
COUNTY OF COOK)

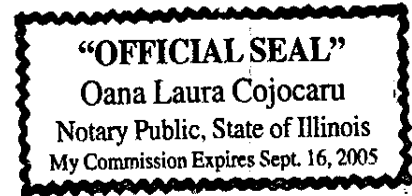
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN WALSH is personally known to me to be the VICE PRESIDENT of WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking association, as his/her free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of FEBRUARY, 2002.

Oana L. Cojocaru
Notary Public

After Recording Mail to:

Joseph Freed Associates
1400 South Wolf Road, Building 100
Wheeling, Illinois 60090



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Property of Cook County Clerk's Office

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10/15/2024

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EXHIBIT A

Legal Description

PARCEL 1:

UNITS 300, 400, 500, 601, 602, 603, 701, 702, 703, 801, 803, 804, 901, 902, 903, 904, 1001, 1002, 1003, 1004, 1101, 1103, 1104, 1201, 1202, 1203, 1204, 1301, 1303, 1304, 1401, 1402, 1403, 1404, 1501, 1503, 1601 and 1602, IN THE MENTOR BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 2 IN THE MENTOR MILLENNIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH ½ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000, AS DOCUMENT NO. 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT NO. 00462722, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000, AS DOCUMENT NO. 00595348.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998, AS DOCUMENT NUMBER 08058760.

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5/15/2015