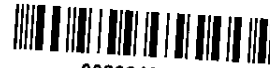


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0020249555

2251/0075 18 001 Page 1 of 2  
2002-03-05 12:49:33  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020249555

Loan No. 0000009223172

98-6767

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY R. LULAY AND KATHLEEN A. LULAY, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1993, and recorded on September 3, 1993, in File 93705785 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

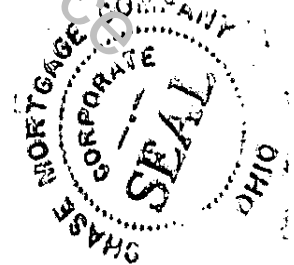
LOT 29 IN BLOCK 41 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NUMBER 15107340, IN COOK COUNTY, ILLINOIS. PIN #31361080170000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 226 MARQUETTE ST, PARK FOREST, IL, 60466

Witness my hand and seal May 4, 1999.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company



mail to:  
Larry Lulay  
226 Marquette St  
Park Forest IL 60466

By:   
Judith Poindexter  
Assistant Vice President

Box 64

(2)

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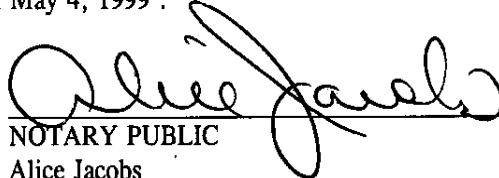
Property of Cook County Clerk's Office



State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 4, 1999 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



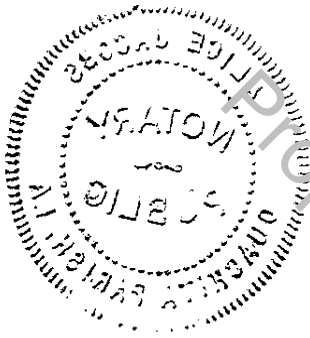
Prepared by: Mary E. Crawford  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000009223172  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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