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This instrument prepared by

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0020249649

2249/0067 11 001 Page 1 of 9  
2002-03-05 12:23:12  
Cook County Recorder 37.50



0020249649

## RELEASE DEED

Know all Men by these presents, that Bank One, Illinois, NA n/k/a Bank One, NA in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Evanston Hotel Associates, LLC a Delaware limited liability company its/his/their heirs, legal representatives and assigns, the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Security Agreement with Assignment of Leases and Rents both dated June 5, 2000 and recorded on June 13, 2000 in the Cook County Recorder's Office, in the State of Illinois as Document Number 00432328 and Document Number 00432329 respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

See attached Exhibit A

For the Protection of the Owner, this Document shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

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Evanston Hotel Associates, LLC  
Recorder of Deeds, Cook County, IL  
(FM N) - (A)

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DATED at Chicago, Illinois as of February 21, 20 01.

20249649

BANK ONE, NA

X Renee Connor

By: Renee Connor

Its: Vice President

X Amy Hammond

Attest: Amy Hammond

Its: Officer

Property of Cook County Clerk's Office

STATE OF ILLINOIS

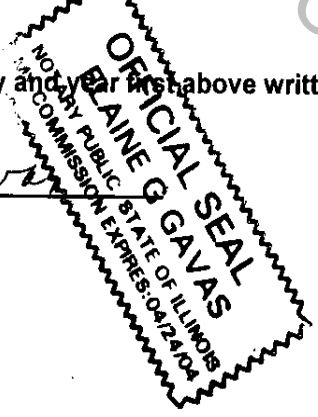
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County n the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Elaine G. Gavas

Notary Public



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## EXHIBIT A

20249649

LEGAL DESCRIPTION  
FOR HOTEL PARCEL DEPICTED AS LOT 5  
ON THE SURVEY REFERENCED BELOW FOR THE  
PROPOSED HILTON GARDEN INN  
EVANSTON, ILLINOIS

LOT 5 OF THE CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILAGE OF EVANSTON COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS.

SAID LOT 5 BEING MORE PARTICULARLY SHOWN AS LOT 5 ON THAT CERTAIN ALTA/ASCM LAND TITLE SURVEY FOR PROPOSED HILTON GARDEN INN, BEARING THE SEAL AND CERTIFICATION OF TIMOTHY J. MURPHY, ILLINOIS PROFESIONAL LAND SURVEYOR NO. 2870, DATED MARCH 31, 2000, LAST REVISED MAY 15, 2000, SAID SURVEY BEING INCORPORATED HEREIN BY THIS REFERENCE.

TOGETHER WITH:

THOSE RIGHTS APPURTENANT TO THE ABOVE DESCRIBED PROPERTY CONTAINED IN THAT CERTAIN EASEMENT AGREEMENT DATED JUNE 5, 2000 BETWEEN THE CITY OF EVANSTON, ILLINOIS AND EVANSTON HOTEL ASSOCIATES, LLC RECORDED OR TO BE RECORDED IN THE REAL PROPERTY RECORDS OF COOK COUNTY ILLINOIS, AS HEREINAFTER MORE PARTICULARLY DESCRIBED.

**PEDESTRIAN EASEMENT AREA**

THAT PART OF LOT 4 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE

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CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY; PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 4, ALSO BEING THE SOUTHEAST CORNER OF LOT 5 IN CHURCH MAPLE RESUBDIVISION; THENCE SOUTH 89 DEGREES 52 MINUTES 06 SECONDS WEST, 45.00 FEET ALONG A NORTHERLY LINE OF SAID LOT 4; THENCE SOUTH 00 DEGREES 07 MINUTES 54 SECONDS EAST, 13.10 FEET, MORE OR LESS, TO THE NORTHERLY FACE OF A CAST STONE PARKING GARAGE; THENCE ALONG THE EXTERIOR FACE OF SAID PARKING GARAGE AND ITS EASTERLY EXTENSION THEREOF, THE FOLLOWING THREE COURSES: THENCE NORTH 89 DEGREES 43 MINUTES 39 SECONDS EAST, 20.64 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 21 SECONDS WEST, 3.00 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 39 SECONDS EAST, 24.39 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 4; THENCE NORTH 00 DEGREES 16 MINUTES 21 SECONDS WEST, 10.00 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

SAID METES AND BOUNDS, COURSES AND DISTANCES BEING MORE PARTICULARLY SHOWN AS EASEMENT "A" ON THAT CERTAIN ALTA/ASCM LAND TITLE SURVEY FOR PROPOSED HILTON GARDEN INN, BEARING THE SEAL AND CERTIFICATION OF TIMOTHY J. MURPHY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2870, DATED MARCH 31, 2000, LAST REVISED MAY 15, 2000, SAID SURVEY BEING INCORPORATED HEREIN BY THIS REFERENCE.

TOGETHER WITH:

## ACCESS EASEMENT AREA

THAT PART OF LOT 4 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY; PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST

QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 4, ALSO BEING THE NORTHWEST CORNER OF LOT 5 IN CHURCH MAPLE RESUBDIVISION; THENCE SOUTH 89 DEGREES 52 MINUTES 06 SECONDS WEST, 33.00 FEET ALONG THE NORTH LINE OF LOT 4 TO THE NORTHEAST CORNER OF LOT 6 IN CHURCH MAPLE RESUBDIVISION; THENCE SOUTH 00 DEGREES 16 MINUTES 21 SECONDS EAST, 115.31 FEET ALONG THE EAST LINE OF LOT 6; THENCE SOUTH 29 DEGREES 42 MINUTES 04 SECONDS WEST, 93.79 FEET ALONG THE SOUTHEASTERLY LINE OF LOT 6 TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 52 MINUTES 06 SECONDS EAST, 79.86 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 16 MINUTES 21 SECONDS WEST, 196.67 FEET ALONG THE WEST LINE OF SAID LOT 5 TO THE POINT OF BEGINNING.

SAID METES AND BOUNDS, COURSES AND DISTANCES BEING MORE PARTICULARLY SHOWN AS EASEMENT "B" ON THAT CERTAIN ALTA/ASCM LAND TITLE SURVEY FOR PROPOSED HILTON GARDEN INN, BEARING THE SEAL AND CERTIFICATION OF TIMOTHY J. MURPHY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2870, DATED MARCH 31, 2000, LAST REVISED MAY 15, 2000, SAID SURVEY BEING INCORPORATED HEREIN BY THIS REFERENCE.

TOGETHER WITH:

**DROP-OFF LANE EASEMENT AREA**

THAT PART OF MAPLE AVENUE RIGHT-OF-WAY LYING EAST OF AND ADJOINING LOT 5 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY; PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTHEAST CORNER OF LOT 5; THENCE SOUTH 00 DEGREES 16 MINUTES 21 SECONDS EAST, 196.67 FEET ALONG THE EAST LINE OF LOT 5 TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 52 MINUTES 06 SECONDS EAST, 18.00 FEET ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 5 TO AN INTERSECTION WITH A LINE 18.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 5; THENCE NORTH 00 DEGREES 16 MINUTES 21 SECONDS WEST, 196.67 FEET ALONG SAID PARALLEL LINE TO AN INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 5; THENCE SOUTH 89 DEGREES 52 MINUTES 06 SECONDS WEST, 18.00 FEET ALONG SAID EASTERLY EXTENSION TO THE POINT OF BEGINNING.

SAID METES AND BOUNDS, COURSES AND DISTANCES BEING MORE PARTICULARLY SHOWN AS EASEMENT "C" ON THAT CERTAIN ALTA/ASCM LAND TITLE SURVEY FOR PROPOSED HILTON GARDEN INN, BEARING THE SEAL AND CERTIFICATION OF TIMOTHY J. MURPHY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2870, DATED MARCH 31, 2000, LAST REVISED MAY 15, 2000, SAID SURVEY BEING INCORPORATED HEREIN BY THIS REFERENCE.

TOGETHER WITH:

## PORTE COCHERE EASEMENT AREA

THAT PART OF MAPLE AVENUE RIGHT-OF-WAY LYING EAST OF AND ADJOINING LOT 5 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY; PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 27 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5; THENCE SOUTH 00 DEGREES 16 MINUTES 21 SECONDS EAST, 58.00 FEET ALONG THE EAST LINE OF LOT 5 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 16 MINUTES 21 SECONDS EAST, 50.00 FEET ALONG SAID EAST LINE; THENCE NORTH 89 DEGREES 43 MINUTES 39 SECONDS EAST, 10.00 FEET TO AN INTERSECTION WITH A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 5; THENCE NORTH 00 DEGREES 16

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MINUTES 21 SECONDS WEST, 50.00 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 89 DEGREES 43 MINUTES 39 SECONDS WEST, 10.00 FEET TO THE POINT OF BEGINNING.

SAID METES AND BOUNDS, COURSES AND DISTANCES BEING MORE PARTICULARLY SHOWN AS EASEMENT "D" ON THAT CERTAIN ALTA/ASCM LAND TITLE SURVEY FOR PROPOSED HILTON GARDEN INN, BEARING THE SEAL AND CERTIFICATION OF TIMOTHY J. MURPHY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2870, DATED MARCH 31, 2000, LAST REVISED MAY 15, 2000, SAID SURVEY BEING INCORPORATED HEREIN BY THIS REFERENCE.

TOGETHER WITH:

## CONSTRUCTION STAGING EASEMENT AREA

THAT PART OF MAPLE AVENUE RIGHT-OF-WAY LYING EAST OF AND ADJOINING LOT 5 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY; PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 5; THENCE SOUTH 00 DEGREES 16 MINUTES 21 SECONDS EAST, 196.67 FEET ALONG THE EAST LINE OF LOT 5 TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 52 MINUTES 06 SECONDS EAST, 40.00 FEET ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 5 TO AN INTERSECTION WITH THE CENTERLINE OF MAPLE STREET; THENCE NORTH 00 DEGREES 16 MINUTES 21 SECONDS WEST 196.67 FEET ALONG SAID CENTERLINE TO AN INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 5; THENCE SOUTH 89 DEGREES 52 MINUTES 06 SECONDS WEST, 40.00 FEET ALONG SAID EASTERLY EXTENSION TO THE POINT OF BEGINNING.

SAID METES AND BOUNDS, COURSES AND DISTANCES BEING MORE PARTICULARLY SHOWN AS EASEMENT "E" ON THAT CERTAIN ALTA/ASCM LAND TITLE SURVEY FOR PROPOSED HILTON GARDEN INN, BEARING THE SEAL AND CERTIFICATION OF TIMOTHY J. MURPHY, ILLINOIS



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PROFESIONAL LAND SURVEYOR NO. 2870, DATED MARCH 31, 2000, LAST REVISED MAY 15, 2000, SAID SURVEY BEING INCORPORATED HEREIN BY THIS REFERENCE.

TOGETHER WITH:

THOSE RIGHTS APPURTENANT TO THE ABOVE DESCRIBED PROPERTY CONTAINED IN THAT CERTAIN AMENDED AND RESTATED HOTEL PARKING LEASE DATED January 26, 2000 BETWEEN THE CITY OF EVANSTON, ILLINOIS AND AHC EVANSTON, L.L.C. ("AHC"), THE INTEREST OF AHC THEREUNDER HAVING BEEN ASSIGNED TO EVANSTON HOTEL ASSOCIATES, LLC PURSUANT TO A CERTAIN ASSIGNMENT AND ASSUMPTION AMENDED AND RESTATED HOTEL PARKING LEASE RECORDED OR TO BE RECORDED IN THE REAL PROPERTY RECORDS OF COOK COUNTY ILLINOIS.

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2002-03-05 12:24:00  
Cook County Recorder 23.50

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
LexisNexis Document Solutions 135 South LaSalle Suite 2260 Chicago, IL 60603 172.5559-2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME NTZ, INC.,				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1336 WEST 127TH STREET		CITY CALUMET PARK	STATE IL	POSTAL CODE 60643
1d. TAX ID #, SSN OR EIN 36-3513928		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION IL
1g. ORGANIZATIONAL ID #, if any 54648782				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME CALUMET PARK CITGO				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 1336 WEST 127TH STREET		CITY CALUMET PARK	STATE IL	POSTAL CODE 60643
2d. TAX ID #, SSN OR EIN 36-3513928		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION CORPORATION	2f. JURISDICTION OF ORGANIZATION IL
2g. ORGANIZATIONAL ID #, if any 54648782				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME STANDARD BANK AND TRUST CO.				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2400 WEST 95TH STREET		CITY EVERGREEN PARK	STATE IL	POSTAL CODE 60505

4. This FINANCING STATEMENT covers the following collateral:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOB	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

2/15/02

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COOK COUNTY, ILLINOIS

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