UNOFFICIAL COPY

Requested By: Sovereign Bank

When Recorded Return To:

Sovereign Bank 525 Lancaster Ave. Reading, PA 19611-



0020249982

7698/0078 83 003 Page 1 of 2002-03-05 11:48:20 Cook County Recorder 24.50

SATISFACTION

Sovereign Bank #:5107069223 "ROGERS" Lender ID:/ Escrow/Title:JAN 02 C17 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOVEREIGN BANK holder of a certain mortgage, whose parties, dates and resording information are below, does hereby. acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AUGUSTUS ROGEKS AND VERDA ROGERS, Original Mortgagee: TMS MORTGAGE INC DBA THE MONEY STORE

Dated: 10/27/1998 and Recorded 10/29/1999 as Instrument No. 98977314 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 31-24-207-003

Property Address: 2600 TROY CIRCLE, OLYMPIA FIELDS, 11, 60406-0001

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly à T'S OFFICA executed the foregoing instrument.

Sovereign Bank

On January 08,

DEBORAH PREVITERA, ASSISTANT

SECRETARY

DMH-20020108-0007 ILCOOK COOK IL BAT: 2301 KXILSOM1

Page 2 Satisfaction

STATE OF Pennsylvania COUNTY OF Berks

ON January 08, 2002, before me, SUZANNE D. LAPEARL, a Notary Public in and for the County of Berks County, State of Pennsylvania, personally appeared Deborah Previtera, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(\bar{s}), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUZANNE D. LAPEARL Notary Expires. 06/06/2005

Notarial Seal Suzanne D. Lapearl, Notary Public Reading, Berks County My Commission Expires June 6, 2005

(This area for notarial seal')

Prepared By: Heather Birch, 525 Lancaster Ave. Reading, PA 19611 (610) 988-1056 DMH-20020108-0007 ILCOOK COOK IL BAT: 2301/61 /708 /223 KXILSOM1 Cooperation Clarks
98'

LOAN # 0000082917

PARCEL # 31-24-207-003

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 25267054, ID# 31-24-207-003, BEING KNOWN AND DESIGNATED AS LOT 16 IN BLOCK 9 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.