

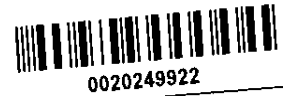
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7695/0143 19 005 Page 1 of 3
2002-03-05 11:33:56
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48084

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 62951
Date: FEBRUARY 26, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 26, 2002** executed by
JOSE CUEVAS, AN UNMARRIED PERSON. AND EMERALDA CHAVEZ, AN
UNMARRIED PERSON .

0020249921

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
EIGHTY-FOUR THOUSAND THREE HUNDRED NINETY AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 26, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
Its: *Daniel J. Rogers*
President
By _____
Its: _____

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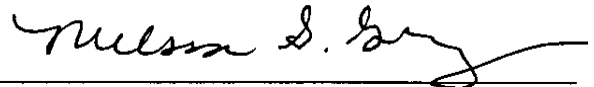
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STATE OF ILLINOIS

COUNTY OF COOK

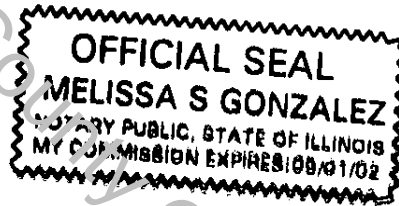
}
}
} ss.
}

On this 26th day of FEBRUARY 2002, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Signature of Person Taking Acknowledgment

My Commission Expires:



PROPERTY ADDRESS: 973 CRIMSON COURT #2-103
PROSPECT HEIGHTS, IL 60070

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LEGAL DESCRIPTION:

UNIT 2-103 TOGETHER WITH AN UNDIVIDED 1.1354 PERCENT INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26673991 (AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME) IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-24-202-054-1024

Property of Cook County Clerk's Office