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7698/0099 83 003 Page 1 of 2  
2002-03-05 15:42:15  
Cook County Recorder 23.50

PREPARED BY/RETURN TO:  
Requested By: Conesco Finance Servicing Corp.  
**WHEN RECORDING MAIL TO:**  
**FIDELITY NATIONAL-LPS**  
P.O. BOX 19523 IRVINE, CA. 92623-9523  
**CFSC**

**COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**MARKHAM OFFICE**



Individual Preparer's Name:  
Loan # **5277167**

Space above this line for recording information *\*Rerecord to include Doc#*

**CORPORATE ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that EMPIRE FUNDING CORP., 9737 Great Hills Trail, Suite 327, Austin, Texas 78759 ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to **CONSECO FINANCE SERVICING CORP.** 7360 S. Kyrene Rd., Tempe, AZ 85283 and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage dated **10/29/99** and executed by **VIRGINIA J FAUSTIN**

whose address is **9007 ROBERTS ROAD, UNIT 1-2D HICKORY HILLS, IL 60457**  
whose marital status is **an unmarried woman**  
in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in **COOK** County, State of **IL**, to wit:  
**SEE ATTACHED LEGAL DESCRIPTION**

This document is Prepared By:  
Courtney Sapp  
Conesco Finance Servicing Corp.  
7360 S. Kyrene Rd., Tempe, AZ 85283  
(888) 315-3753

*\*Doc # 09065695*  
which instrument is duly recorded in the Book or Record No. *8995*, Page *0085*, Parcel ID No./Other *23-01-107-0321008* of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  
Dated: *11-04-99* (Corporate Seal)  
EMPIRE FUNDING CORP.

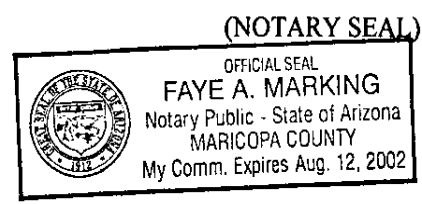
*Bonnie Montgomery*  
**Bonnie Montgomery, Asst. V.P.**

STATE OF **ARIZONA** COUNTY OF **MARICOPA**

I, a Notary Public of the County and State aforesaid, certify that **Bonnie Montgomery, Asst. V.P.** of EMPIRE FUNDING CORP., a corporation, personally appeared before me this day and acknowledged that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.

Signed this *4<sup>th</sup>* day of *November*, 19*99*.

*Faye A Marking*  
**FAYE A MARKING**  
My commission expires: *08-12-02*



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JHK  
2*

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Property of Cook County Clerk's Office

52000 30244

File E1040595 - Legal Description

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LEGAL: UNIT 1-2D AND UNIT G1-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THOMAS RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97043252, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9007 ROBERTS RD  
HICKORY HILLS, IL

PIN: 23-01-107-032-1008

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+18 (2111)