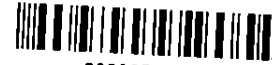


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0020250185

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2002-03-05 14:09:18
Cook County Recorder 23.50



0020250185

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 46060PE
Date: FEBRUARY 26, 2002

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

under the laws of

DELAWARE
PARAGON HOME LENDING, LLC,

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 26, 2002 executed by SEAN GRAHAM-WHITE AND VERONICA GRAHAM-WHITE, HUSBAND AND WIFE.

0020250184

as Mortgagor, to GSF MORTGAGE CORPORATION as Mortgagee, and filed for record _____, _____, as Document Number (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FORTY-SEVEN THOUSAND AND 00/100 DOLLARS, with interest thereon from FEBRUARY 26, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
GSF MORTGAGE CORPORATION

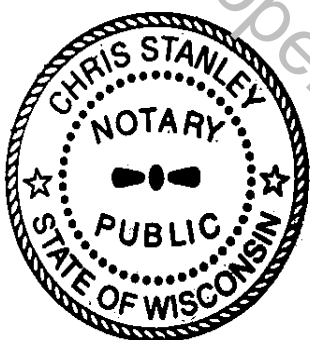
By _____
Its: JAMES GUZANICK
CEO

Handwritten initials: JM

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STATE OF WISCONSIN }
 }
 COUNTY OF WAUKESHA } ss.

On this **26TH** day of **FEBRUARY, 2002**, before me, a Notary Public within and for said County, personally appeared **JAMES GUZANICK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

 Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 12 IN BLOCK 8 IN FIFTH AVENUE ADDITION TO LA GRANGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #18-09-219-024

UNOFFICIAL COPY

Property of Cook County Clerk's Office

