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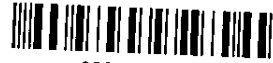
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2002-03-05 13:48:34

Cook County Recorder 26.50

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



0020250121

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 563831 Index:
Loan Number: FS998193875
Other Loan Number: 1563 96355
Investor #: 1675899140

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

915_2101 01 - 3281

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SIDNEY FOHRMAN AND ANDREA FOHRMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010017178
Property Address: 550 W FULTON STREET #504
CHICAGO IL 60661

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 17-09-303-055 VOLUME 590

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 4th day of January A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____

LINDA SHANNON
ASSISTANT SECRETARY



* F S 9 9 8 1 9 3 8 7 5 *



* 9 1 5 2 1 8 1 F S 9 9 8 1 9 3 8 7 5 *

THE STATE OF TEXAS
COUNTY OF HARRIS

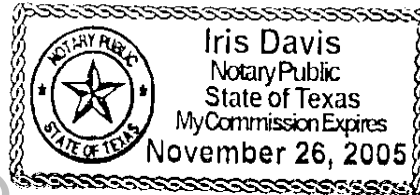
On this the 4th day of January A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Iris Davis

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



998193875

Parcel 1:

Unit 504 and Parking Space P-20 in 550 W. Fulton Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 3 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded August 29, 2000 as document number 00668990 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document number 98710624, as amended from time to time.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN # 17-09-303-055

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Property of Cook County Clerk's Office