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0020250543

2002-03-05 15:54:49
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:

David M. Tinkle
Bank One Mortgage/Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

AND AFTER RECORDING MAIL TO:

Bank One Mortgage/Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers IN 46038
Loan No. 6010565



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**, whose address is P.O. Box 2026, Flint MI 48501-2026, (herein "Assignee") a certain Mortgage, dated **JUNE 28, 1999**, made and executed by **MARIAN CIERPIALA, A MARRIED MAN** payable to **First Chicago NBD Mortgage Company** upon the following described property situated in the County of **COOK**, State of **Illinois**.

SEE ATTACHED LEGAL

PIN #10-20-227-052-1026

Commonly Known as: 5935 LINCOLN AVENUE UNIT 506, MORTON GROVE, ILLINOIS, 60053

such Mortgage having been given to secure payment of **\$157,000.00, ONE HUNDRED FIFTY SEVEN THOUSAND AND 00/100** which Mortgage is of record in Book _____ Page _____ and/or Instrument No. **99647273** of the Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 19, 2002.

First Chicago NBD Mortgage Company

Melissa C. Mason
Vice President

Witness **Barbara Staton**

Handwritten initials and numbers: 5-46, 1-20, 3-10, m-48, CB

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2025/10

SEE THE ORIGINAL FOR DETAILS

Property of Cook County Clerk's Office

6010565

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT NUMBER 506, IN COVENTREE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 117 TO 126, BOTH INCLUSIVE, IN OLIVER SALINGER COMPANY'S SECOND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24743722; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24743722, ALL IN COOK COUNTY, ILLINOIS.

PIN #10-20-227-052-1026

Clerk's Office

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