

UNOFFICIAL COPY 002250865

PREPARED BY & WHEN RECORDED

MAIL TO: *Alvin Steel*

AKRIVI STEEL

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

7711/0080 00 002 Page 1 of 3

2002-03-06 16:33:55

Cook County Recorder 25.50



0020250865

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000023343478

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

*4173052*

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ELIZABETH F. BYRNE AND FRANK B SLEPICKA, WIFE AND HUSBAND

Beneficiary: PRIORITY MORTGAGE COMPANY

Date of Deed: December 24, 1999

Date Recorded: January 4, 2000

Book: NA

Page: NA

Document: 00007516

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 14281220181009

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2844 N N CAMBRIDGE AVE, CHICAGO

IL 60657

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 9, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



*Michelle R Ford*

MICHELLE R. FORD  
VICE PRESIDENT

*38*

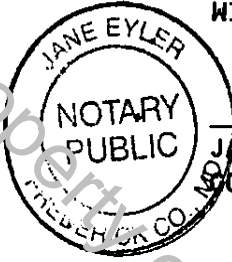
STATE OF MARYLAND )

) ss

COUNTY OF FREDERICK )

On this January 9, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane Eyer*

JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

1022

454202

**UNOFFICIAL COPY**

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2000-01-04 13:39:25  
Cook County Recorder 39.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

0020250865

RECORD AND RETURN TO:  
PRIORITY MORTGAGE COMPANY  
1000 SKOKIE BLVD., STE. 300  
WILMETTE, ILLINOIS 60081

Prepared by:  
PRIORITY MORTGAGE COMPANY  
1000 SKOKIE BLVD. #300  
WILMETTE, IL 60081



*For Legal Only*

418878

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 24, 1999**. The mortgagor is **ELIZABETH F BYRNE AND FRANK B SLEPICKA, WIFE AND HUSBAND**

("Borrower"). This Security Instrument is given to **PRIORITY MORTGAGE COMPANY**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **1000 SKOKIE BLVD., STE. 300 WILMETTE, ILLINOIS 60081**. ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SEVENTY FIVE THOUSAND AND 00/100**

Dollars (U.S. \$ **175,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2030**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:  
**UNIT 2B44-3 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 18 ACRES OF THE EAST SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION**

Parcel ID #: **14-28-122-018-1009** which has the address of **2844 N CAMBRIDGE AVE. #3, CHICAGO** Illinois **60657** Street, City, Illinois **60657** Zip Code ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/98

*10P*