

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

0020250867

7709/0002 47 002 Page 1 of 1
2002-03-06 09:18:14
Co. Cook County Recorder 23.50



Full Satisfaction and Release of Mortgage

Charles E. Johnson and Anne M. Johnson under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Michael J. Carroll and Karen A. Carroll of the county of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever she may have acquired in, through, or by a certain mortgage dated the 1st day of July, 1999 and recorded in the Recorder's Office of Cook County in the State of Illinois, as document number 99688456 on July 19, 1999, to the premises therein described as follows, to wit:

LOT 10 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT NO. 1, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8701 W. Vail Drive, Palos Hills, IL 60465
PIN 23-14-106-010-0000

Situated in the city of Palos Hills, County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

By: Charles E. Johnson
Charles E. Johnson

Anne M. Johnson
Anne M. Johnson

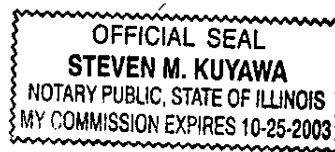
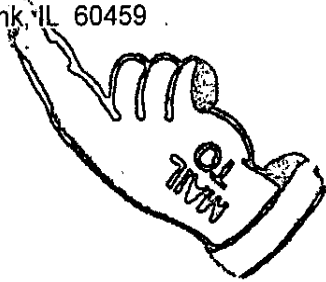
State of Illinois)
) ss
County of Cook)

I, the undersigned, a notary public for said county, in the state aforesaid, do hereby certify that Charles E. Johnson and Anne M. Johnson personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of FEBRUARY, 2002.

Notary Public
Steven M. Kuyawa

Prepared by and mail to:
Dalton & Dalton, P.C.
6930 West 79th Street
Burbank, IL 60459



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