

UNOFFICIAL COPY

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2002-03-06 11:01:49  
Cook County Recorder 25.50

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-0245 (Lender)



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



367845 (2)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER			
DARRYL A. RODGERS				DARRYL A. RODGERS			
ADDRESS				ADDRESS			
629 W. 129TH PLACE CHICAGO, IL 60628				629 W. 129TH PLACE CHICAGO, IL 60628			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
312-719-5009		358-50-1033		312-719-5009		358-50-1033	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
DMH	0.000%	\$148,000.00	05/07/01	05/10/06		6362605004	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Northview Bank & Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of JULY, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0010674709 \*\* to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):  
Address(es) of Premises: SEE EXHIBIT "A" ATTACHED  
, IL .

\*\*AOR RECORDED 07/26/01 AS DOC  
#0010674710

Witness its hand and seal, this 20TH day of FEBRUARY 2002

MORTGAGEE: Northview Bank & Trust

By: [Signature]  
DAVID M. HOSTMAN

Its: VICE PRESIDENT

Attest: [Signature]  
WILLIAM ALLAN HOVEY

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to: NORTHVIEW BANK & TRUST  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, SARA J. MCMAHON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAVID M. HOSTMAN personally known to me to be the VICE President of NORTHVIEW BANK & TRUST corporation, and WILLIAM ALLAN HOVEY personally known to me to be the ASST.V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST.V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 20TH day of FEBRUARY 2002

Commission expires: 2-13-05 Sara J. McMahon  
Notary Public

SCHEDULE A

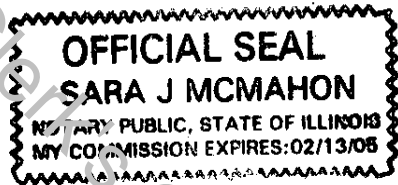


EXHIBIT "A"

PARCEL 1: 11911-11919 S. HALSTED STREET, CHICAGO, IL 60628

LOTS 26 AND 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 28) IN BLOCK 12 IN WEST PULLMAN SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 25-28-100-001, VOL. 469 AND 25-28-100-002, VOL. 469

PARCEL 2: 11927, 11931, 11935, 11937, 11941, 11943, & 11945 S. HALSTED ST., CHICAGO, IL 60628

LOT 16 (EXCEPT THAT PART OF THE SOUTH 11,00 FEET LYING EAST OF THE WEST 101.00 FEET) TOGETHER WITH LOTS 17, 18 AND 19 AND THAT PART OF LOTS 20, 21 AND 22 LYING SOUTHWESTERLY OF THAT PART THEREOF HERETOFORE CONVEYED TO CHICAGO WEST PULLMAN AND SOUTHERN RAILWAY COMPANY, IN BLOCK 12 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 16, 17, 18, 19, 20, 21 AND THAT PART OF LOT 22 LYING SOUTH OF RIGHT-OF-WAY OF CHICAGO WEST PULLMAN AND SOUTHERN RAILWAY COMPANY WHICH LIES WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 28, CONVEYED TO CITY OF CHICAGO BY DOCUMENT NO. 10389138 PURSUANT TO CONDEMNATION CASE NO. 422439 SUPERIOR COURT) IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 25-28-100-006, VOL. 469, 25-28-100-007, VOL. 469, 25-28-100-008, VOL. 469, 25-28-100-009, VOL. 469, 25-28-100-019, VOL. 469,

PARCEL 3: 741 W. 115TH STREET, CHICAGO, IL 60628

LOT 45 IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF SHARPSHOOTER'S PARK IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON NOVEMBER 5, 1883, AS DOCUMENT NUMBER 505876, IN BOOK 18 OF PLATS, PAGE 52, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 25-21-300-007, VOL. 468