RELEASE DEEL

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23.50 Cook County Recorder

MAIL TO:

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Jeffrey James Nicholson 9616 S. Central Avenue COOK COUNT Oak Lawn, IL 60453

EUGENE "GENE" MUORE BRIDGEVIEW OFFICE

All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jeffrey James Nicholson and Janis Marie Nicholson, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or Jernand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94309321; to the premises therein described; ituated in the County of Cook, State of Illinois, as follows, towit:

LOT 1 IN HENRY J. JENNING'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 3 IN BLOCK 12 IN FREDERICK H. BARTLETT'S CENTRAL WOOD BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-08-212-023

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, L 6)606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 9616 South Central Avenue, Oak Lawn, IL 60453

Dated this 22nd day of February, 2002.

Assistant Vice President

N.W. HARRIS & CO

Mechelle Dunagan, Mortgage Loan Officer

In Clark's Office

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set furth.

Given under my hand and seal this 22nd day of February, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05