UNOFFICIAL COPY 0020250987

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2002-03-06 09:19:50
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020250987

This instrument must be recorded in: COOK County, ID

Recording Requested Ty:
WF936 WELLS FARGO 1'On'& MORTGAGE, INC.
When Recorded Mail To:
JIM DURAN
3424 W COLUMBUS AV
CHICAGO, IL 60652

SATISFACTION OF MORTGAGE

Loan #: 0012915666 LPS #: 367428 Bin #: 02-08-02MC2

KNOW ALL MEN BY THESE PRES'N'S,
THAT GE CAPITAL MORTGAGE SERVICES INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/93 made
and executed by JIM I DURAN AND PATITCIA A DURAN, HIS WIFE to secure payment
of the principal sum of \$84000 Dollars and interest to PREFERRED CAPITAL
MORTGAGE, INC. DBA AMERICA'S BET MTG. CC. in the County of COOK and State of
IL Recorded: 9/28/93 as Instrument #: 93-7/7061 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PPID AND SATISFIED; and does
hereby consent that the same may be DISCHARGF: OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 19-35-210-012-0000

Property Address: 3424W COLUMBUS AV, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 11</u>, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY Joe Rojo, Vice President

STATE OF C'.
COUNTY OF ORANGE

ON February 11, 2007 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (cr proved to me on the basis of satisfactory evidence) to be the person's, whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capicity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 2/26/02

MIC'1EL E REESE
Commissir n # 1300417
Notary Public - California
Orange County
My Comm. Expires Ap. 10, 2005

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Property of Cook County Clark's Office

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## **ATTACHMENT**

Loan#: 0012915666 LPS#: 367428 Bin #: 02-08-02MC2

LOT 674 IN SOUTHWEST HIGHLAND'S AT 79TH AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF A DN 3. MPAL M.

CONTROL CONTR SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.