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0020250996

7710/0021 83 003 Page 1 of 3

2002-03-06 09:24:53

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020250996

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ISIDRO GAMBOA  
11559 LEE RD  
ALSIP, IL 60658

SATISFACTION OF MORTGAGE

Loan #: 0016984486 LPS #: 360371 Bin #: 02-07-02AP



KNOW ALL MEN BY THESE PRESENTS  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/15/95 made  
and executed by ISIDRO D GAMBOA AND TANIA C GAMBOA, HUSBAND AND WIFE to  
secure payment of the principal sum of \$125100 Dollars and interest to MARKET  
STREET MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:  
12/19/95 as Instrument #: 95901696 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 24-22-328-010-0000

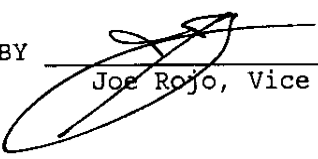
Property Address: 11559 LEE RD, ALSIP, IL 60658.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 07,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

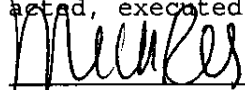
  
\_\_\_\_\_  
Joe Rojo, Vice President

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Property of Cook County Clerk's Office

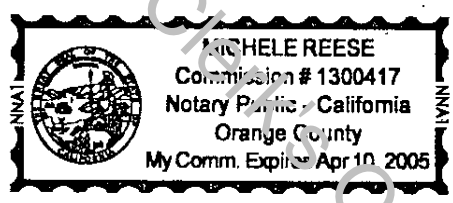
STATE OF CA  
COUNTY OF ORANGE

ON February 07, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/25/02



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COOK COUNTY CLERK'S OFFICE  
JAN 12 2011  
CLERK'S OFFICE  
JAN 12 2011  
CLERK'S OFFICE  
JAN 12 2011

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0020250996 Page 3 of 3

## ATTACHMENT

Loan#: 0016984486 LPS#: 366371 Bin #: 02-07-02AP



**LOT 224 IN HOMESRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE  
CALUMET FEEDER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
22, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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