

UNOFFICIAL COPY

0020251034

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2002-03-06 09:47:38

Cook County Recorder 25.50



0020251034

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
FRANK STICHA
1135 S ELMWOOD AVE
OAK PARK, IL 60304

SATISFACTION OF MORTGAGE

Loan #: 0011489309 LPS #: 367253 Bin #: 02-08-02GM2



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/26/93 made
and executed by FRANK J. STICHA AND SANDRA STICHA, HIS WIFE to secure payment
of the principal sum of \$79000 Dollars and interest to WESTWOOD MORTGAGE
SERVICES, INC. in the County of COOK and State of IL Recorded: 5/3/93 as
Instrument #: 93-327911 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16-18-420-034

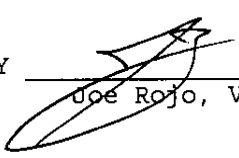
Property Address: 1135S ELMWOOD AVE, OAK PARK, IL 60304.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 11,
2002.

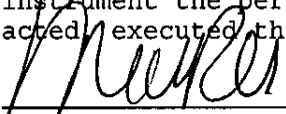
GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

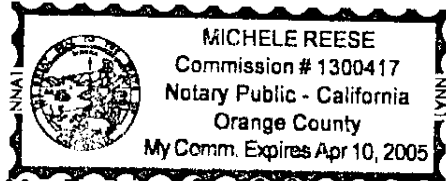

Joe Rojo, Vice President

STATE OF CA
COUNTY OF ORANGE

ON February 11, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MICHELE REESE, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/26/02

Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 0011489309 LPS#: 367253 Bin #: 02-08-02GM2



LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 2 IN JULIA A. WIEGARDS
SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF THE
SOUTHEAST 1/4 OF BLOCK 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office