



0020251118



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC.** 7804 College Drive, Palos Heights, IL 60463 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC.** 8333 Ridgepoint Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by LAVERNE MCDONALD AND ALLISON MCDONALD, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 7/14/01 is recorded in the State of IL, County of Cook on 8/10/01, Document # 0010734177 AMOUNT: \$ 160,000.00
SEE ATTACHED EXHIBIT A

Property Address: 8666 GREGORY LANE #E, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/02
UNIVERSAL FINANCIAL GROUP, INC.
Orion Financial Group, Inc. Its Attorney in fact

By: *S. A. Wileman*
S. A. Wileman, Vice President



01044294 CIFI TMPJLR

State of Texas
County of Tarrant

On 1/31/02, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC..

Jennifer L. Brown
Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004



2/3/05

028627175

Exhibit A

UNIT 123 IN GREENWOOD PARKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS AN EXHIBIT AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22262775 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PIN# 09-11-309-028-1123