

0020251123

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MIRKHAM OFFICE

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MARIA ORTIZ AND PEDRO ORTIZ, WIFE AND HUSBAND, AND YARITZA SEPULVEDA, FKA YARITZA R. ORTIZ, A MARRIED WOMAN, AS JOINT TENANTS to UNIVERSAL FINANCIAL GROUP, INC..** Said mortgage Dated: 10/13/01 is recorded in the State of IL, County of Cook on 11/1/01, Document # 0011023271 AMOUNT: \$ 187,500.00
SEE ATTACHED EXHIBIT A

Property Address: 1639 NORTH ST. LOUIS, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/02
UNIVERSAL FINANCIAL GROUP, INC.
Orion Financial Group, Inc. Its Attorney in fact

By:

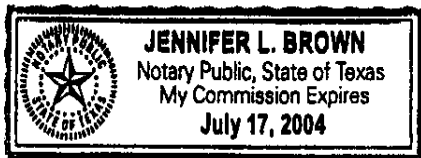
S. A. Wileman, Vice President



01044399 CITI CFM

State of Texas
County of Tarrant

On 1/31/02, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC. .



Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004

Handwritten initials and number 0228955

Exhibit A

LOT 42 IN JAMESON'S SUBDIVISION OF BLOCK 21 IN SIMON'S
SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY.

PIN: 13-35-420-006-0000

Property of Cook County Clerk's Office