

UNOFFICIAL COPY

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Cook County Recorder 23.50



0020251133

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MANUEL OCAMPO A/K/A MIGUEL OCAMPOMARRIED TO KATIA ALVAREZ AND ANGELA MARTINEZ, AN UNMARRIED WOMAN, AS TENANTS IN COMMON to UNIVERSAL FINANCIAL GROUP, INC..** Said mortgage Dated: 10/13/01 is recorded in the State of IL, County of Cook on 11/1/01, Document # 0011023274 AMOUNT: \$ 20,000.00

SEE ATTACHED EXHIBIT A

Parcel # 16-33-211-006 Property Address: 5053 WEST 32ND STREET, CICERO, ILLINOIS. 60804

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/02

UNIVERSAL FINANCIAL GROUP, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman, Vice President



01044035 CITI DAS

State of Texas

County of Tarrant

On 1/31/02, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC. .



Notary public, Jennifer L. Brown

My Commission Expires: July 17, 2004

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

LOT 9 IN BLOCK 6 IN CUDAHY'S THIRD ADDITION TO CHICAGO,
SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-33-211-006
5053 WEST 32ND STREET, CICERO, IL.