UNOFFICIAL COP20/251646
2260/0191 54 001 Page 1 of

RELEASE DEED 2002-03-06 11:05:42 Cook County Recorder 23.50 MAIL TO: NAME & ADDRESS OF PREPARER: DEBORAH A. DUDEK <u>JAMES F. MESSINGER</u> 5161-67 W. 111TH ST. ALSIP, IL 60803 RECORDER'S STAMP Know All Men by These Fresents, That JAMES F. MESSINGER & CO., INC. ILLINOIS of the County of and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HAROLD M. ABRAHAMSEN AND ELAINE M. ABRAHAMSEN, AS CO-TRUSTEES OF THE HAROLD M. ABRAHAMSEN AND ELAINE M. ABRAHAMSEN TRUST DATED AUGUST 20, 1993. 12242 S. WESTERN AVE. BLUE ISLAND, 11 60406 of the County of and State of ILLINOIS — and State of —— - all right, title, interest, claim or demand whatsoever ...THEY may have acquired in, through or by a certain MORTGAGE _, bearing date the A.D. 1997, and recorded in the Recorder's Office of COOK 20TH day of AUGUST the State of Illinois, as Document No. , to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit: THE SOUTH 22 FEET OF LOT 18 AND ALL OF LOT 19 (EXCLPT THE EAST 7.0 FEET OF SAID LOTS) IN BLOCK 16 IN JERNBERG'S ADDITION TO BLUE ISLAND SUBLIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, MANGE 13, EAST OF THE THIRD P PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 24-25-225-037 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 shext together with all the appurtenances and privileges thereunto belonging or appertaining. 2002 WITNESS OUR hand S and seal this 1ST day of FEBRUARY CHRISTA M. SOLTIS - VICE RPESIDENT DEBORAH A. DUDEK - ASSISTANT SECRETARY

T31.10/94

UNOFFICIAL COPY 1646

STATE OF ILLINOIS County of

ss

I, the undersigned, a Notary Public in and for said (=		•	
THAT CHRISTA M. SOLTIS - VICE PRESIDENT				- : -
personally known to me to be the same person(s				
instrument, appeared before me this day in perso		_		signed,
sealed and delivered the said instrument as				es and purposes
therein set forth, including the release and waiver of	_			2002
Given uncier my hand and notarial seal, this	151	day of FEBRUA	ZKI	, 2002
		12-1	a da	1 - A
200	-	Mistra	ly wha	Notary Public
My commission expires on,	,	•		Notary Futile
OFFICIAL PROPERTY.				
OFFICIAL SEAL CHRISTINE J ERHARDT Notary Public, State of Illinois	•			
My Commission Expires 10/5/03				
	0,			
IMPRESS SEAL HERE	4/)		
		O Con		
		0,		
		4		
		•	S	•
			$O_{\mathcal{K}_{\lambda}}$	
		1 1		
				≂ ∥
· ·				
,			72	A II
		To	FROM	SE
			"	D
				RELEASE DEED
				U
	11		11	П