

# UNOFFICIAL COPY

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2002-03-06 09:41:31

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



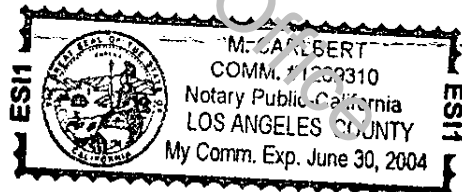
L#:0127696

The undersigned certifies that it is the present owner of a mortgage made by **MIRBAT KHAN AND FEHMIDA M KHAN** to **NATIONAL CITY MORTGAGE CO.** bearing the date 08/22/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00668226. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2231 N BISSELL ST CHICAGO, IL 60614  
PIN# 14 32 210 044 1008  
dated 01/12/02  
NATIONAL CITY MORTGAGE CO.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/12/02 by Chris Jones the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



M. Carlbert Notary Public/Commission expires: 06/30/2004  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN KH 4086K Y

3-1-2004

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Property of Cook County Clerk's Office

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00668226

FIRST AMERICAN TITLE INSURANCE COMPANY  
SARATOGA SQUARE, 5101 WASHINGTON STREET, GURNEE, ILLINOIS 60031

## ALTA Commitment Schedule C

File No.: A20002641

### LEGAL DESCRIPTION:

UNIT NUMBER 2231-2W, IN 2229-31 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 19 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISIONS OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26009765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin # 14-32-210-044-1008