

UNOFFICIAL COPY

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259 0301 18 001 Page 1 of 2  
2002-03-06 11:49:14  
Cook County Recorder 23.50

RELEASE DEED



MAIL TO:

Hector Muralles  
Clara L. Muralles  
7729 W. 62nd Pl.  
Summit, IL 60501-1701

4287045

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Argo for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hector Muralles and Clara Muralles, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92859708, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN WEST SIDE SUBDIVISION UNIT 5, BEING A RESUBDIVISION OF LOTS 11 THRU 21, BOTH INCLUSIVE, IN BLOCK 23 IN ARGO SECONDS ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE SOUTH ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1992 AS DOCUMENT NUMBER 92245329 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 18-13-311-003 & 18-13-311-004  
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7729 W. 62nd Pl., Summit, IL 60501

Dated this 4th day of February, 2002.

*Pamela R. Sierra*

Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

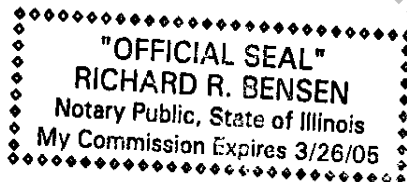
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of February, 2002.



Richard R. Bensen, Notary Public



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