UNOFFICIAL COPPOS 52 001 Page 1 of

2265/8026 53 001 Page 1 of 2 2002-03-06 09:35:49

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9585903



M C'RLBERT COMM #1269310 Notary Public California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

The undersigned certifies that it is the present owner of a mortgage made by GUY MANSUETO AND CHRISTINE MANSUETO
to NATIONAL CITY NORTGAGE SERVICES CO.
bearing the date 08/31/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99886339
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1003 FRANCIS PARKWAY

PARK RIDGE, IL 60068

PIN# 12-02-120-004-0000

dated 01/14/02

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/14/02
by Chris Jones the Vice President

of NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

M. Carlbert

Notary Public/Commission expires: 06/30/2004

Prepared by: D. Colon - NIC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WILLIAM WILLIAM WILLIAM WORCH AM 4209A Y

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## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COP\$9886339

7797/0147 27 601 Page 1 of

1999-09-20 12:21:13

Cook County Recorder

XX



RETURN TO:

NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

7836422 (7

Prepared by: JEANNIE LUNA

National City Mortgage Services Co

115 E WASHINGTON ST, BLCOMINGTON, IL 61701 25884 93

0009585903

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on August 31, 1999
GUY MANSUETO and CHRISTINE MASSUETO Husband and Wife

. The mortgagor is:

("Borrower"). This Security Instrument is given to National City Mortgage Services Co

which is organized and existing under the laws of THE STATE OF MICHIGAN address is One First of America Pkwy., Kalamazoc, MI 49009

, and whose

Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTY THOUSAND & 00/100

Dollars (U.S. \$

170,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security in a ment ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, will interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements and or this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook

Cook

County, Illinois:

LOT 18 IN BLOCK 6 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARI.

RIDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF LOT 1 OF THE NORTH
WEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 183 FEET OF THAT
PORTION OF SAID LOT 1 LYING EAST OF A LINE 362.84 FEET WESTERLY
OF THE EASTERLY LINE OF CUMBERLAND AVENUE, AS LAID OUT, SAID
362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID
NORTH 183 FEET, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 12-02-120-004-0000

which has the address of

1003 FRANCIS PARKWAY, PARK RIDGE

Illinois

60068

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI

