

UNOFFICIAL COPY

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2264/0050 33 001 Page 1 of 2
2002-03-06 09:59:28
Cook County Recorder 23.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



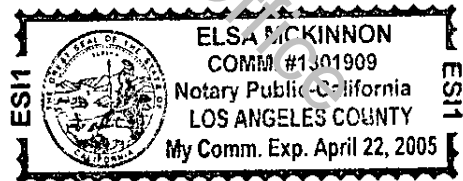
L#:0090185650

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL P. WILENS & WENDY L. WILENS** to **PRISM MORTGAGE COMPANY** bearing the date 06/21/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93508413 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:3606 W. PRATT CHICAGO, IL 60645
PIN# 10-36-121-052
dated 02/14/02
CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY

By: [Signature]
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/14/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 26144 Y

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FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C61301

LEGAL DESCRIPTION:

PARCEL 1:

LOT 9 (EXCEPT THE EAST 57.65 FEET AS MEASURED ALONG THE SOUTH LINE) AND (EXCEPT THE WEST 20 FEET THEREOF, MEASURED AT RIGHT ANGLES TO THE WEST LINE) IN BLOCK 1 IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, DATED MARCH 28, 1962 AND RECORDED APRIL 23, 1962, AS DOCUMENT NUMBER 18454951, AND PLAT OF SURVEY MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1959, AND KNOWN AS TRUST NUMBER 10540, AND AMENDMENT TO THE DECLARATION, DATED SEPTEMBER 18, 1962, AND RECORDED SEPTEMBER 18, 1962 AS DOCUMENT 18594177, AND AS CREATED BY THE DEED FROM WINSTON GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, TO LEONARD D. CARDELLA AND SUSAN I. CARDELLA, HIS WIFE, DATED MARCH 2, 1965, AND RECORDED MAY 13, 1965, AS DOCUMENT NUMBER 1943241, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, AND PARKING OVER AND ACROSS THE WEST 20 FEET OF LOT 9, IN BLOCK 1, OF THE COLLEGE GREEN SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

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