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2002-03-06 10:07:28

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9120520



COMM. #1301909 Notary Public-C the rnla LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by JAMES G /ALSH to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 04/11/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 93310768 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2002 CLIFTON

PIN# 14-32-221-042-1005

dated 02/15/02

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOW ASSOCIATION

Jorge Tu¢ux

Vice President

CHICAGO, IL 60614

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/15/02 the Vice President by Jorge Tucux of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS ELSA MCKINNON

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Coof County Clerk's Office

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. YOUN COUNTY RECORDER

(Space Above This Line For Recording Dala)

## **MORTGAGE**

THIS MORTGAGE ("Shourity Instrument") is given on APRIL 14, 1993	The Mortgagor is
JAMES G. WALSH A SINGLE PERSON	
	("Borrower").
This Security Instrument is giver to - MPION FEDERAL SAVINGS AND LOAN ASS	ICLATION
which is organized and existing un 1. 3 laws of UNITED STATES OF AMERICA	, and whose address is
2451 S. WASHINGTON NAPERVILLE, IL 60565	("Lender").
Borrower owes Lender the principal ONE HUNDRED THOUSAND AND NO/11.6	
Dollars (U.S. % 100 000, 00 ). This debt is evidence 3	cy Sorrower's note dated the same date
as this Security Instrument ("Note"), which provides for monthly payments, with the full debt,	Thnot paid earlier, due and payable on
MAY 1,2023 This Sicurity Instrument secures to Lender: (a) if	ins repayment of the debt evidenced by
the Note, with interest, and all renames, extensions and modifications of the Note; (b) the particular interest, and all renames, extensions and modifications of the Note; (b) the particular interests and interests are provided in the Note; (b) the particular interests and interests are provided in the Note; (b) the particular interests are provided in the Note; (c) the particular interests are provided in the Note; (d) the particular interests are provided in the Note; (e) the particular interests are provided in the Note; (e) the particular interests are provided in the Note; (b) the particular interests are provided in the Note; (b) the particular interests are provided in the Note; (b) the particular interests are provided in the Note; (c) the particular interests are provided in the Note; (d) the particular interests are provided in the Note; (e) the particular interests are provided in the Note; (e) the particular interests are provided in the Note; (e) the Note; (f) the particular interests are provided in the Note; (f) the Note;	ayment of all other sums, with interest,
advanced under paragraph 7 to protect the security of this security Instrument; and (c) the paragraph 7	
agreements under this Security Instrument and the Note, Ho. this purpose, Borrower does	tareby mortgage, grant and convey to
Lender the following described propers focated in cook	County, Illinois:
Olyny C/	

UNIT #2002-E IN CLINES PLACE CONDOMINIUM AS DELINEATED AN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 134.0 FEET OF ACTS 10 THRU 22 INCLUSIVE, IN BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27140624, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID #14-32-221-642-1005

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Same State

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