NOFFICIAĿ 2002-03-06 11:20:17

MAIL TO:

ROBERT F LATO and MARY ELIZABETH LATO 1515 CHURCH STREET NORTHBROOK, IL 60062

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020010963

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereo' is hereby confessed, do hereby remise, convey, release and quit claim unto

ROBERT F LATO, and MARY ELIZABETH 1 ATO, AS HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all cights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 30th day of March A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Tlinois as Document No. 98312793 to the premises therein described, situated in the County of Cook, State of Illinoi, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1515 CHURCH STREET, NORTHBROOK IL 60062

PIN Number: 04 10 319 026

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 15th day of February, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Cook County Recorder

RECORDER'S STAMP

Sháron S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz

ASST. SECRETARY

UNOFFICIAL COPY

| STATE OF ILLINOIS 2 | ^ · · · · · · · · · · · · · · · · · · · | A country per country of a | • • • | er jak | · |
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| County of COOK } | SS | | • | • | |
| Ñ. | | | | | |
| the undersigned, a Notary | Public in and fe | ir said County, i | in the State afore | said. DO HERE | DV CENT |
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| personally known to me to | o he the same r | erson(s) whose | name(s) is lare | sther Late | LARY |
| instrument, appeared befor | re me this day is | n nemton and s | clorousladord st. | sanscribed to | me Toregoi |
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| scaled and delivered in sai | a instrument as | AMSIR_ II | ee and voluntary | act, for the uses | and purpo: |
| therein set forth, including | | | | | |
| Given under my han | id god notarial sea | il, this 19 | day of Tel | ruary | 2007 |
| | Or | | | | - |
| | | (| Kobece | a), Cu | LANA |
| My commission expires on | August 16, | 2005 | Rebecca L. | Cryan (| |
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0020252788 RELEASE DEED

FROM

POLICY NO.: 1401 00771735 F1

THE TAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP TOT 50 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF THE PART

Property or Cook County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

11:24:33

86/61/90

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Property of Cook County Clerk's Office

WELL COME TO THE THE THE THE REST OF THE PROPERTY.

King ,

A MANAGER OF LIGHT OLD THE COLOR OF THE COLO