UNOFFICIAL CO270/0219 27 001 Page 1 of

**LOAN NUMBER 5128552369** RELEASE NUMBER2001M1031 2002-03-06 11:52:52

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BY CORPORATION (ILLINOIS)



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum or one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, GONVEY, and QUIT CLAIM unto DAVID P GIAMBRONE, A MARRIED MAN heirs, legal representatives and assigns, all the fight, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 99274424, to the premise the ein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 20 IN FINAL PLAT OF SUBDIVISION OF BRICKTON PLACE, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TACREOF RECORDED MAY 28, 1997 AS DOCUMENT 97378176, IN COOK COUNTY, ILLINOIS. together with all the appurtenance and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-01-300-005

Address(es) of premises: 1817 NEWTON AVENUE, PARK RIDGE, 11 60068

Witness our hands and seals, this JANUARY 30, 2002

(Seal)

(Seal)

**STATE OF ILLINOIS** } COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CEPTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 30, 2002.

This instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TO: **DAVID P GIAMBRONE** 1817 NEWTON AVE PARK RIDGE 1L 60068

LAW TITLE

y corFiyya "OFFICI'L SENL"

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

THE TANK