UNOFFICIAL CO258/01/7 25 001 Page 1 of

2002-03-06 11:02:39 Cook County Recorder 27.50

Warranty Deed Joint Tenants

GIT

Send subsequent tax bills to:

LALT V-PAREKH
P.O. BOX 232

0020253052

Mail to:

FRED R SHERMAN 800 WANKEDAN RS



GRANTORS, KAMAL DALAL Married to Ami Dalal & NAVIN AMIN Married to HARSHILA AMIN of Schaumburg, Illinois, and California respectively, in consideration of Ten Dollars (\$10.00) and other consideration,

CONVEYS and WARRANTS to the grantees, Lalitkumar Parekh and Pushpa Parekh, [HUSBAND AND WIFE], of Wheeling, Illinois, not as tenants in common, but as JOINT TENANTS with rights of survivorship, the following described real estate, to wit:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 MYING SOUTH OF A LINE BRAWN AT 90 DECEMBER TO THE EAST LINE OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST % OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 520.27 FEET NORTH OF THE SOUTH WEST CORNER OF CATALOGUE LAST 98.54, FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH ANDS SOUTH"). THENCE NO. THE 48.17; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET, THENCE SOUTH 48.17 PRET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 PRET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENTS AFTURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AT SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24384493 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 24814557 FOR INGRESS AND EGREGS, ALL IN COOK COUNTY, ILLINOIS.

NOT HOMESTEAD PROPERTY

Permanent Index No: 07-27-302-034

Commonly Known as: 1149 Dickens Way, Schaumburg, IL 60193

SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions, and restrictions of record.

Grantor releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises, not as tenants in common, but as Joint Tenants with rights of survivorship.

DATED this 12 day of February, 2002.

_(seal)

Varial Dala

(seal)

Prepared by: Leslie G. Spira Attorney At Law, 1701 E. Woodfield Rd., Ste., 636 Schaumburg, IL 60173

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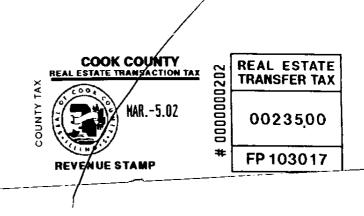
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I the undersigned Notary Public in and for the County and State aforesaid DO HEREBY CERTIFIED that <u>Kamal Dalal married to Ami Dalal</u>, is personally known to me to be the same person whose name are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right Homestead.

Given under my hand	l and notary seal			
this Y day	Jehn Janes Jensen State	TENERAL SERVICE	VILLAGE OF PINANCE AND ADMINISTRA	TIO. ZAL ECT.
Notary Public J	D. CAN CLAN GAY ELAN	RGER OF IMPOSE	AMT. PAID &	TRANSFER TAX
STATE OF				
COUNTY OF)ss.)	_		
same person whose n person and acknowle	tary Public in and for the Coried to Harshila Amin ame are subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed to the dged that he signed sealed uses and purposes therein subscribed the dged that he signed sealed uses and purposes therein subscribed the dged that he signed sealed uses and purposes therein subscribed the dged that he dged that	foregoing, instrumed and delivered the set forth including	_ is personally kn nt appeared befo e_said_instrumen	ow to me to be the ore me this day in at as his free and vaiver of the right
Notary Public	-	REAL ESTATE DEPARTMENT	TRANSFER TAX #	



JUKUKOJUOK Page 2 of

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ORDER NO.: 1301 ESCROW NO.: 1301

- 004286839

- 004286839

1

STREET ADDRESS: 1149 DICKENS WAY

CITY: SCHAUMBURG

ZIP CODE: 60193

COUNTY: COOK

TAX NUMBER: 07-27-302-034-0000

LEGAL DESCRIPTION:

PARCEL 1:

DOOP OF COOP THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18. BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 21/ TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 520.27 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 18254; THENCE EAST 98.54 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH"), THENCE NORT' 48.17 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.17 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24384493 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 24814557 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ALL-PURPOSE ACKNOWLEDGMENT CIAL COPY

State of California)	
County of SAN TRANCISCO	SS.	
On FEB. 12, 2002 before me,	WENDILIN A. BUSTOS-CASTILLO	
(DATE) NAVINIAN	(NOTARY)	
personally appeared NAVIN CHAN	SIGNER(S)	
M narganally beauty to any	···	
personally known to me - OR-	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and	
	acknowledged to me that he/she/they executed	
0	the same in his/her/their authorized	
	capacity(ies), and that by his/her/their	
	signature(s) on the instrument the person(s), or the entity upon behalf of which the	
	person(s) acted, executed the instrument.	
O _F	F(o) merce, encoured the mentality	
C	XXXXXXX	
AUSTRE PARTIE D	WITNESS my hand and official seal.	
WENDILIN A. BUSTOS-CASTILLO Comm. # 126627B NOTARY PUBLIC-CALIFORNIA City and County of San Francisco My Comm. Expires June 30, 2004	Wendin A. Brut Corlell	
My Comm. Express	NOTARY'S SIGNATURE	
ODTIONAL T	NFORMATION —	
	; it could prevent fraudulent attachment of this acknowl-	
edgment to an unauthorized document.	C)_	
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT	
☑ INDIVIDUAL	14	
CORPORATE OFFICER	WARRANTY TATE	
TITLE(S)	TITLE OR TYPE OF POCUMENT	
PARTNER(S)		
☐ ATTORNEY-IN-FACT	2	
TRUSTEE(S)	NUMBER OF PAGES	
GUARDIAN/CONSERVATOR	NUMBER OF PAGES	
OTHER:		
r	FEBRUARY 12. 2002	
r	FORMARY 12, 2002-	
r		
OTHER: SIGNER IS REPRESENTING:		
OTHER:		