

C.T.I./K

103

7990038  
2201910

0020253564

UNOFFICIAL COPY

2272/0059 56 001 Page 1 of 3  
2002-03-06 10:02:54  
Cook County Recorder 25.00

# WARRANTY DEED

ILLINOIS STATUTORY  
(Individual to Individual)



MAIL TO:

~~John L. Emmons, Ltd.  
855 Golf Road  
Suite 1145  
Arlington Heights, IL 60005~~

MAIL TO:

NAME & ADDRESS OF TAXPAYER:  
Wendy L. Kuminowski  
426 S. Austin, Unit 1-S  
Oak Park, IL 60304

RECORDER'S STAMP

THE GRANTOR(S) Kristy E. Dotson, a single woman  
of the City of Oak Park County of Cook State of Illinois  
for and in consideration of Ten-----DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to Wendy L. Kuminowski, a single woman

(GRANTEES' ADDRESS) 2041 Sandburg Court, Glendale Heights, IL 60139  
of the City of Oak Park County of Cook State of Illinois  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,  
to wit:

(See Attached)



FEB. 27. 02

REAL ESTATE TRANSFER TAX
0107200
FP 102801

# 0000001425

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 16-17-131-025-1006

Property Address: 426 S. Austin, Unit 1-S, Oak Park, IL 60304

Dated this 28th day of February 192002.

Kristy E. Dotson (Seal) \_\_\_\_\_ (Seal)  
KRISTY E. DOTSON (Seal) \_\_\_\_\_ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

# BOX 333-CTI



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 1 - S IN COLUMBUS COURT CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7  
IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3  
OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTHEAST  
 $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

Office of Cook County Clerk's Office

20253564