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0020253827

2002/0022 17 001 Page 1 of 3
2002-03-06 09:14:47
Cook County Recorder 47.50

Prepared by Shirley A. Gerwin, Recording
Requested by, Mail To, and Send All Notices To:
Chase Manhattan Mortgage Corporation
Attn: Document Control, Dept. 400
10790 Rancho Bernardo Road
San Diego, CA 92127



0020253827



LOAN #1: 0013947320 SEQ#: 02528 ILLINOIS

01-0560

ASSIGNMENT OF MORTGAGE

Know that CHASE MANHATTAN BANK USA, N.A., a corporation, with a business address of 200 White Clay Center Drive, Newark, DE 19711, "Assignor", for value received and other good and valuable consideration paid by CITIBANK, N.A. as Trustee, a national banking corporation, whose address is 111 Wall Street, 5th FL, Zone 2, New York, NY 10043, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

3
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SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 5th day of OCTOBER, 2001.

In Presence of:

Theresa Gary
Witness 1: Theresa Gary

CHASE MANHATTAN BANK USA, N.A.

By: Kirk N. Hobson
Its: Vice President

Marilyn Nyemaster
Witness 2: Marilyn Nyemaster

Mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

UNOFFICIAL COPY

State of CALIFORNIA)
)
 County of SAN DIEGO)
)
 ss.

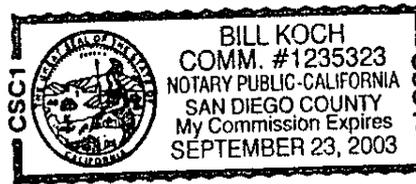
On this 31st day of OCTOBER, 2001, before me, Bill Koch, Notary Public, personally appeared **Kirk N. Hobson, Vice President for CHASE MANHATTAN BANK USA, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

BK

Notary Public: Bill Koch

My Commission Expires: 9-23-03



This document was prepared by Shirley A. Gerwin, Document Management Network, a division of Hanover Capital Partners Ltd., Post Office BOX 3980, Edison, NJ 08818-3980 Phone: (732) 393-3033 Fax: (732) 572-5959.

LOAN #1:	0013947320	SEQ#:	02528	ILLINOIS
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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1:	0013947320	SEQ#:	02528	ILLINOIS
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MORTGAGOR/TRUSTOR: DELPHINE L ADAMS

MORTGAGEE/BENEFICIARY: ADVANTA NATIONAL BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/27/2000

AMOUNT: \$117,990.00

RECORDING INFORMATION:

<u>DATE</u>	<u>VOLUME/BOOK</u>	<u>PAGE/FOLIO</u>	<u>INSTRUMENT #</u>
<u>11-13-2000</u>	<u>7302</u>	<u>0065</u>	<u>00888760</u>

PROPERTY ADDRESS: 22525 AQUILLA DR, RICHTON PARK, IL 60471

TAX ID: RFR4535071

LEGAL DESCRIPTION:

LOT 158 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 5 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 22525 AQUILLA DRIVE, RICHTON PARK, ILLINOIS 60471.

Permanent Tax No.: 31-33-106-001