

UNOFFICIAL COPY

0020253829

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2002-03-06 09:16:23
Cook County Recorder 23.50

LOAN #12155942
S&K File No.: 01-0812D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**



0020253829

For value received, NORTH AMERICAN MORTGAGE COMPANY hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by RICKY SCOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated October 18, 2000, and recorded on October 30, 2000, State of Illinois, as Document No. 00849085, conveying:

LOTS 1, 2, 3 AND 4 IN BLOCK 12 IN H.W. ELMORE KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3435 WESET 160TH STREET, MARKHAM, ILLINOIS 60426.

Permanent Index No.: 28-23-210-015; 28-23-210-016;
28-23-210-017; 28-23

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 24 JANUARY 2002, has caused this instrument to be executed by Tracy Johnson, its Vice President and attested by JANET CORBIN, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

NORTH AMERICAN MORTGAGE COMPANY

By: Tracy Johnson
Tracy Johnson
Vice President

Attest: Janet Corbin
JANET CORBIN
Asst. Secretary

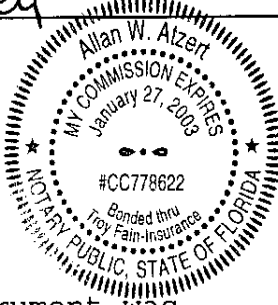
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STATE OF Florida)
 ss.)
COUNTY OF Duval)

I, ALLAN W. ATZERT, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT Tracy Johnson AND JANET CORBIN, the
Vice President AND Asst. Secretary respectively of
NORTH AMERICAN MORTGAGE COMPANY personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 24TH day of
JANUARY, 20 02.



[Signature]
ALLAN W. ATZERT
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
3435 West 160th Street
Markham, Il 60426