

Mail to

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

0020253834

2269/0029 17 001 Page 1 of 3
2002-03-06 09:19:52
Cook County Recorder 25.50

~~When Recorded, Mail To:~~

Chase Manhattan Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: R. Bond/Document Control Dept.-400
Loan # 14409916-448



0020253834

02-2/64

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1863007384

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A. , AS TRUSTEE
111 WALL ST., 5th FL., ZONE 2
NEW YORK, NY 10043

3

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ALICIA E. MANLEY AND JOHNELL MANLEY, MARRIED TO EACH OTHER

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: FEBRUARY 28, 2001 Amount Secured: \$ 237,500.00

Recorded 02/07/01, Book 9599 Page 134 # 10175960

Lot SEE ATTACHED LEGAL, Block /PARCEL 20-34-220-022, County of COOK, State of ILLINOIS

Property Address: 8112 S. CHAMPLAIN AVE, CHICAGO, IL 60619

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 12, 2011

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 27TH day of MARCH, 2001



CHASE MANHATTAN MORTGAGE CORPORATION

By: Sally Eisenhower
SALLY EISENHOWER, ASSISTANT TREASURER

ATTEST: Cari Allen
By: CARI ALLEN, ASSISTANT TREASURER

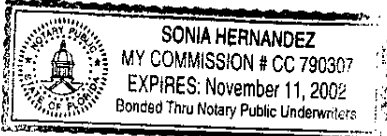
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, SONIA HERNANDEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SALLY EISENHOWER, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and CARI ALLEN, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of MARCH, 2001.

Sonia Hernandez
Notary Public State of Florida at Large.

THIS DOCUMENT PREPARED BY: SALLY EISENHOWER
Chase Manhattan Mortgage Corporation
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-8280



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Schedule A

Commitment No.: 3029715

Effective Date: January 29, 2001

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$237,500.00

230,000.00

Proposed Insured:

JONENELL MANLEY AND ALICIA MANLEY

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$237,500.00

250

Proposed Insured:

CHASE MANHATTAN BANK, its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATD APRIL 28, 1997 AND KNOWN AS TRUST NUMBER 1103770

3. The land referred to in this commitment is described as follows:

LOT 4 IN BLOCK 20 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

LYNETTE LEWIS
ATTORNEY AT LAW
11 E. ADAMS STREET, SUITE 1100
CHICAGO, IL 60602

Lynette Lewis
Authorized Signatory