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0020253905

RELEASE OF MORTGAGE OR TRUST DEED

2002-03-06 11:18:14  
Cook County Recorder 25.50

BY CORPORATION (ILLINOIS)

59071 Ophoff

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC J. OPHOFF, SR AND MARILYN J. OPHOFF, HIS WIFE, whose address is 17240 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage or trust deed dated the 6TH day of JANUARY, 1999 and recorded or registered in COOK County, in the State of ILLINOIS, as document No. 99039663, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-27-101-041 AFFECTS PARCEL 1 AND 29-27-103-030 AFFECTS PARCEL

2

Address(es) of premises: 17240 SOUTH PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473

Witness our hands and seals this 17TH day of JANUARY, 2002

SOUTH HOLLAND TRUST & SAVINGS BANK

By: Robert Polach (SEAL) Vice President

By: Barbara J. Gunn (SEAL) Vice President

This instrument was prepared by: Nancy Bibro, 16178 South Park, South Holland, IL (NAME AND ADDRESS)



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STATE OF Illinois  
COUNTY OF Cook

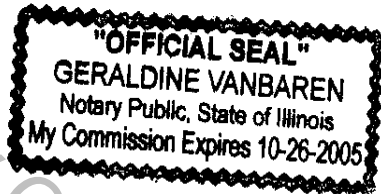
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert Polarek** personally known to me to be the **Vice President** of **South Holland Trust & Savings Bank**, an ILLINOIS corporation, and **Lindsay J. Nunn**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **17TH** day of **JANUARY, 2002**

*Geraldine VanBaren*

Notary Public

Commission Expires \_\_\_\_\_



## RELEASE DEED

By Corporation

Mail to: South Holland Trust & Savings Bank  
16178 South Park Avenue  
South Holland, IL 60473



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Exhibit "A"

PARCEL 1: LOT 34 IN THIRD ADDITION TO SHIRBIL ESTATES, BEING A SUBDIVISION OF PART OF LOT 7 IN K. DALENBERG'S SUBDIVISION OF PART OF SECTIONS 22 AND 27 ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 264 FEET (EXCEPT THE NORTH 198 FEET THEREOF) OF LOT 7 EXCEPT THE SOUTH 825 FEET AND EXCEPT THAT PART TAKEN FOR TRI-STATE TOLLWAY AS CONDEMNED IN CASE NO. 57 S 4991 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 27, THENCE NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 825.0 FEET TO A POINT OF BEGINNING THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 175.75 FEET TO A POINT, THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 21 MINUTES AND 29 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 45.64 FEET TO A POINT, THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES 25 MINUTES AND 12 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED AS DISTANCE OF 152.40 FEET TO A POINT THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 87 DEGREES 17 MINUTES AND 58 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 143.63 FEET TO A POINT, THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 04 MINUTES AND 53 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 300.00 FEET TO A POINT THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 29 MINUTES AND 38 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 212.19 FEET TO A POINT, THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 02 DEGREES 06 MINUTES AND 18 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 22.47 FEET TO A POINT THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 29 MINUTES AND 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 909.25 FEET TO THE POINT OF BEGINNING IN DALENBERG'S SUBDIVISION, IN SECTIONS 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED AUGUST 23, 1896 AS DOCUMENT 1324212 IN BOOK 43 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.

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