

UNOFFICIAL COPY

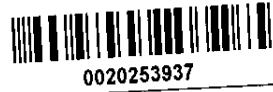
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228 / 1132 17 001 Page 1 of 3  
2002-03-06 11:34:46  
Cook County Recorder 25.50

**RELEASE DEED**

MAIL TO:

Gregory D. Dziedzic  
Christine M. Dziedzic  
14535 S. Linder Ave.  
Midlothian, IL 60445



4285365

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Gregory D. Dziedzic and Christine M. Dziedzic, husband and wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of October, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99951684, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED.**

Permanent Index Number(s): 28-09-104-005  
THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 14535 Linder Ave., Midlothian, IL 60445

Dated this 31st day of January, 2002.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



*[Handwritten signature]*

*[Handwritten mark]*

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 31st day of January, 2002.



Richard R. Bensen, Notary Public



LOT 5 IN BALEK'S COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF LOT 7 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE ABOVE DESCRIBED TRACT THE NORTH 24.50 FEET OF THE WEST 220.80 FEET OF THE EAST 270.80 FEET OF SAID LOT 7) IN COOK COUNTY, ILLINOIS.

28-09-104-005

PERMANENT INDEX NUMBER: ~~28-09-104-005~~

Property of Cook County Clerk's Office