

Biddle Trust  
159547-9  
12-19-01

SATISFACTION OF MORTGAGE  
**UNOFFICIAL COPY**

0020254003  
2002-03-06 09:34:21  
Cook County Recorder 23.50

This is to certify that  
the conditions of a certain  
mortgage bearing date of  
April 18, 1997

\_\_\_\_\_ given by Harris  
Bank Roselle, Trustee.

\_\_\_\_\_ to  
secure payment of \$  
98,800.00

and recorded in Volume  
97289729 Page \_\_\_\_\_

of Cook County Records have been fully complied with, and the same is  
hereby satisfied and discharged.

345 Persimmon Drive  
Bartlett, IL 60103

Tax # 06331020050000

In presence of.

Signed this 24 day of January 2002.

DOLLAR BANK, A FEDERAL SAVINGS BANK  
BY SECURITY SAVINGS MORTGAGE CORPORATION  
ATTORNEY IN FACT (VOL. 1179 CT \* -96 PAGE 782372)

Rita L. Ross  
Rita L. Ross

By James E. Gessner  
James E. Gessner, Vice President

Bonnie Fitzsimmons  
Bonnie Fitzsimmons

By Gary A. Palombo  
Gary A. Palombo, Vice President

The State of Ohio

Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named  
James E. Gessner, Vice President and Gary A. Palombo, Vice President and  
acknowledged that they did sign the foregoing instrument, and that the same is their  
free act and deed, this 24 day of January 2002.

BRENDA K. WALLACE  
Notary Public, State of Ohio  
My Commission Exp. Dec. 25, 2003

Brenda K. Wallace  
Notary Public

This instrument prepared by:  
Security Savings Mortgage Corporation  
217 Second Street, NW  
Canton, OH 44702

Please return to:  
The Mortgage Service Center  
PO Box 8069  
Canton, OH 44714

OPO-24

5-48  
1-20  
mjs  
CB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0080254003 Page 2 of 2

97013697

76550662

MAIL TO:

97289729

M/GJSZ

This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
625 NORTH COURT  
PALATINE IL 60067  
RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE LA 71201  
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

[Space Above This Line For Recording Data]

DEPT-01 RECORDING \$45.1  
T#0012 TRAN 4848 04/28/97 10:49:00  
#1307 # CG \*-97-28972  
COOK COUNTY RECORDER

Biaale  
906 11 (021210)

MORTGAGE

60114432 45.  
1601144327

THIS MORTGAGE ("Security Instrument") is given on April 18, 1997

The mortgagor is

HARRIS BANK ROSELLE  
AS TRUSTEE, UNDER PROVISIONS OF A TRUST  
AGREEMENT DATED September 12, 1995 AND KNOWN AS TRUST NUMBER  
13732 AND NOT PERSONALLY.

This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION which is organized and existing

under the laws of the State of New Jersey, and whose address is

("Lender").

343 THORNALL ST EDISON NJ 08837

Borrower owes Lender the principal sum of  
Ninety-Eight Thousand, Eight Hundred and 00/100 Dollars  
(U.S. \$ 98,800.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
May 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,  
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK

County, Illinois:

LOT 214 IN AMBER GROVE UNIT 2, BEING A SUBDIVISION OF PART OF  
THE SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHWEST 1/4 OF  
SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN 06-33-102-005-0000

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office