RELEASE DENOFFICIAL COP \$254474

Mail To:

ELLEN PÉELE 614 GREENLEAF AVE WILMETTE 60091-1916

2273/0096 20 0D1 Page 1 of 2002-03-06 10:26:58 Cook County Recorder 23.00

0020254474

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17594543

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto ELLEN PEELE, A WIDOW, NOT SINCE REMARRIED &MARY PEELE MASEK AND JAMES R. MASEK, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, rearing date JUNE 28TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Tocument No. 93515648, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

Property known as: 800 RIDGE RD #102, WIMETT Permanent Index Number(s): 05-33-200-016-1002 WILMETTE IL 60091 Executed on August 13, 2001 -10/4/5 Office

HomeSide Lending,

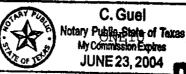
B.R. VINCENT, FIRST VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 13, 2001 by B.R. VINCENT, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-08-02 Requested by: JENNIFER ONEIL MIN No.:



Inv.Pool L08-016 PEG - PFIL 5660-03AUG01

BOX 333-CT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

TOBE AND



## **UNOFFICIAL COPY**

20254474

**8** (9108)

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Form 3140 9/90

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 102 IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 845 550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINDIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATE; DECEMBER 1, 1982 AND RECORDED DECEMBER 7, 1982 AS DOCUMENT 26 432 652 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN 1/16 YILLAGE OF WILMETTE'S VILLAGE GREEN

SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST GUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

900156