

UNOFFICIAL COPY

0020254491

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2002-03-06 10:53:44

Cook County Recorder

43.00

Release of Mortgage



0020254491

Loan #: 6189767341-18

PIF Date: 10-11-01

PIN #: 16-06-102-018-0000

Doc #: 98344277 (0010020578)

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated DECEMBER 21 2000 made by, DOUGLAS W MICHAUD AND CHARINA D. MICHAUD, HIS WIFE, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as Document Number 98344277 in the office of the Recorder of COOK County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 1218 N BELLEFORTE AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Vice President, and its corporate seal to be affixed this 11th day of Oct 2001.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By Brian Wildman (Vice President)

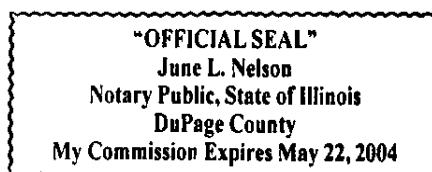
Attest Tami Wright (Assistant Vice President)

STATE OF ILLINOIS }
DUPAGE OF COOK } SS

On 10/11 2001, the following instrument was acknowledged before me, a Notary Public commissioned in DUPAGE County, Illinois, by Brian Wildman, Vice President and -- Tami Wright, Assistant Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

June L Nelson (Notary Public)

June L Nelson (Print Name)



BOX 333-CT

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Property of Cook County Clerk's Office

MD-CEE X05

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Release of Mortgage (Page two)

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PIF Date: 10-11-01

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Property Address: 1218 N BELLEFORTE AVE, OAK PARK, IL 60302

Borrower: DOUGLAS W. MICHAUD AND CHARINA D. MICHAUD

LEGAL DESCRIPTION: LOT 28 IN BLOCK 2 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

Mail 10

NAME: FIRST AMERICAN TITLE INSURANCE CO

STREET: 30 N LA SALLE STREET SUITE 300

CITY: CHICAGO, IL 60602

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Elk Grove Division 21 Randall St, Elk Grove Village, IL 60007

By: _____

Re: 4/95