# UNOFFICIAL CO1020254659



2273/0283 20 001 Page 1 of 3 2002-03-06 15:20:03 Cook County Recorder 25.08

### SUBORDINATION OF LIEN

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WHEREAS, DOUGLAS A. FRY, a. bachelor, by a mortgage dated June 9, 2000, and recorded in the Recorder's Office of Cook County, Illinois, on July 14, 2000, as Document No. 00527967 did convey unto UPTOWN NATIONAL BANK OF CHICAGO, a national banking association, certain premises in Cook County, Illinois, described as follows:

Parcel 1: Unit 202 together with its undivided percentage interest in the common elements in Baypoint Conuc minium as delineated and defined in the Declaration recorded as document number 97318783, in the West ½ of the Northwest ¼ of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

Parcel 2: The exclusive light to the use of S-202, a limited common element as delineated

on the survey attached to the Declaration aforesaid recorded as document number 97318782,
Parcel 3: Non-exclusive ea ement for the benefit of Parcel 1 aforesaid for ingress, egress,

use and enjoyment as created by Dec ar tion aforesaid recorded as document number 97318783.

Address:

3175 N. Lincoln Avenue #202, Chicago, Illinois 60657

P.I.N.

14-29-100-042-1002

20254658

to secure a Promissory Note for Nineteen thousand nine huncre i and no/100 (\$19,900.00) Dollars, with interest payable as therein provided; and

WHEREAS, the said DOUGLAS A. FRY, by a Mortgage dated March \_\_\_\_\_\_, 2002, and recorded in said Recorder's Office on \_\_\_\_\_\_\_, 2002, as Document No. \_\_\_\_\_\_\_ did convey unto GUARANTY RESIDENTIAL LENDING, INC., the said premises to secure a licte for One hundred seventy-two thousand and no/100 (\$172,000.00) Dollars with interest, payable as therein provided, and

WHEREAS, the note secured by the Mortgage first described is held by UPTOWN NATIONAL BANK OF CHICAGO as sole owner and not as agent for collection, or in trust for any person, firm occorporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as Document No. \_\_\_\_\_\_\_ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to UPTOWN NATIONAL BANK OF CHICAGO in hand paid, the said UPTOWN NATIONAL BANK OF CHICAGO does hereby covenant and agree with the said GUARANTY RESIDENTIAL LENDING, INC. that the lien of the note owned by said UPTOWN NATIONAL BANK OF CHICAGO and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage secondly described to said GUARANTY RESIDENTIAL LENDING, INC. as aforesaid for all advances made or to be made on the note secured by said last named Mortgagee and for all other purposes specified therein.

BOX 333-CTI

10 120 RSC0862 AN 784

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 

WITNESS the hand and seal of said UPTOWN NATIONAL BANK OF CHICAGO 254659 this  $8^{\text{th}}$  day of February, 2002.

By: John O. Livensparger, Vice President



**ATTEST** 

By: Signed)

STATE OF ILLINOIS )

) SS

)

COUNTY OF COOK

1, a Notary Public in and for said county, in the state aforesaid, do hereby certify that John C. Livensparger and TACHUELINE CHILDRES who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of the Uptown National Bank of Chicago, for the uses and purposes therein set forth.

Given under my han's and Notarial Seal this &

\_day of February, 2002.

JEANNING D. JOHNSON
Notary Public, state of Illinois
My Commission Expirer U4-10-2004

This Document was prepared by:

John C. Livensparger 4753 N. Broadway, Suite 620 Chicago, IL 60640

#### **RETURN TO:**

GUARANTY RESIDENTIAL LENDING, INC. ISAOA P.O. BOX 4874 Houston, Texas 77210-4874 STREET ADDRESS: 317 LORTH CHOCLE AVENUE AL COSTITE 202

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-100-042-1002

20254659

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BAYPOINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97318783, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-202, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97318783

## **UNOFFICIAL COPY**

and and

Property of Cook County Clerk's Office