

UNOFFICIAL COPY

0020254802

2277/0072 10 001 Page 1 of 3

2002-03-06 09:55:11

Cook County Recorder 25.00

MAIL TO:



0020254802

Property of Cook County Clerk's Office

COVER SHEET

Attached by
Mid America Title Company
for the purpose of affixing Recording Information

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BOX 158

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number):
CHICAGOLAND MORTGAGE CORPORATION
1400 N. NORTHWEST HWY., SUITE #312
PARK RIDGE, IL 60068
847-824-1717

WHEN RECORDED MAIL TO:
CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #312
PARK RIDGE, IL 60068

Parcel Tax ID #: 09-23-410-032

Loan No.: 0016449

For Value Received, the undersigned holder of a Mortgage
CHICAGOLAND MORTGAGE CORPORATION, CORPORATION (herein "Assignor"),
whose address is 1400 N. NORTHWEST HWY., SUITE #312, PARK RIDGE, IL, does
hereby grant, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE INC.,
CALIFORNIA

a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"),
whose address is P.O. BOX 5137; DESMOINES, IA 50309-5137
a certain Mortgage dated FEBRUARY 22, 2002, made and executed by
JASON RAHN AND SANDRA RAHN, HIS WIFE

to and in favor of CHICAGOLAND MORTGAGE CORPORATION
CORPORATION, upon the following described property situated in
COOK County, State of IL
SEE ATTACHED

such Mortgage having been given to secure payment of \$253,175.00
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the Public Records of COOK
County, State of IL, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/22/02

Witness (Print Name) CHICAGOLAND MORTGAGE CORPORATION
(Assignor)

Witness (Print Name) By: Brett H. Bowen
(Signature)
(Print Name & Title)

Attest (Print Name)
BRETT H. BOWEN
PRESIDENT

STATE OF ILLINOIS COUNTY OF
On FEBRUARY 22, 2002 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared BRETT H. BOWEN, known to me to be
PRESIDENT and

known to me to be the of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors, and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

My Commission Expires 9/25/2002
Notary Public, State of Illinois
My Commission No.
Brett H. Bowen
- Notary Public
County, Cook
ILLINOIS

20254802

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LOT NUMBER 32 IN KATHLEEN'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 09-23-410-032

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