RELEASE DEE

JNQFFICIAL CO

10:03:59

23.00

MAIL TO:

William J. Cahill Paula Wenk Cahill 1035 W. Lill Ave. Chicago, IL 60614

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William J. Calail and Paula Wenk Cahill, his wife as joint tenants, their Heirs, of the County Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97548263; to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 15 AND 16 IN J. D. HAAKES SUBDIVISION OF LOTS 8. 9, AND 10 IN LILL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Index Number(s): 14-29-418-008

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 201/17 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1035 W. Lill Ave., Chicago, IL 60614

Dated this 13th day of February, 2002.

istant\Vice President

N.W. HARRIÆSÐ

BOX 158



UNOFFICIAL COP2Y254822

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set for in.

The Clark's Office

Given under my hand and seal this 13th day of February, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05