

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00480725CD
LOAN NO. 3837862 (7037211)
[0007037211 GMA]

2279/0038 88 001 Page 1 of 3
2002-03-06 11:12:07
Cook County Recorder 25.50



Assignment-Interv.-Recorded



0020255793

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
~~620 S. Woodruff Ave.~~
Idaho Falls, ID 83402
ATTN: KARLEEN PARKER
1935 INTERNATIONAL WAY



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501 2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1998 executed by MOHAMMED FASHUDDIN, A MARRIED MAN, MARRIED TO ANEEQ UNNISA

to FIRST UNION MORTGAGE CORPORATION

and recorded on SEPTEMBER 28, 1998, in liber/cabinet 9729 at page(s)/
drawer 0408 document/instrument no. 98867920 microfilm
number _____ pin number 11314010981051
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 6432 NORTH RIDGE UNIT 2A, CHICAGO, IL 60626



Loan No. J=FUM876B.S.02649

MIN# 100013700070372113 MERS VRU PHONE #: 1-888-679-6377

54
53
m4
Bew

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 20, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION

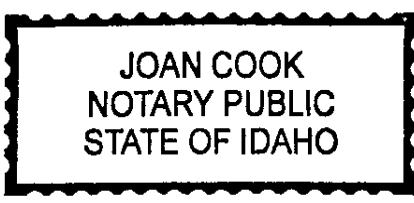
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 20, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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20255793

UNIT NUMBER 6432-2"A" IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL "A": THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83 FEET; THENCE SOUTH 65.23 FEET; THENCE WEST, 28.05 FEET; THENCE NORTH 31.10 FEET; THENCE WEST 143.26 FEET; THENCE SOUTH 33.35 FEET; THENCE EAST 19.52 FEET; THENCE SOUTH 22.54 FEET; THENCE WEST 43.05 FEET; THENCE NORTH 82.33 FEET; THENCE WEST 2.07 FEET; THENCE NORTH 4.59 FEET; THENCE EAST 2.08 FEET; THENCE NORTH 3.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.;

Cook County Clerk's Office